

Eastland County Extension Office 102 N Lamar Suite 307 Eastland, TX 76448 Phone: 254-629-2222 Website: eastland.agrilife.org Facebook: Eastland County 4-H AgriLife Extension-Eastland County Instagram: eastlandcountyextension



The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



## Carbon 4-H Club

Club meetings will resume in September. Have a great summer!

Club Leader: Randi Gibson Phone: 254-631-9353 Email: randilynngibson@gmail.com

### Cisco 4-H Club

Club meetings will resume in September. Have a great summer!

> Club Leader: Sarah Sellers Phone: 817-602-2251

### Highway 6 4-H Club

Club meetings will resume in September. Have a great summer!

Club Leader: Shandy Monty Phone: 254-631-7105

## **Rising Star 4-H Club**

Club meetings will resume in September. Have a great summer!

Club Leader: Caryl Lawrence Phone: 325-642-8616 Email: hccattlecompany@gmail.com

## Adult Leaders & 4-H County Council

Wednesday, November 20th @ 5:30PM

County Extension Office 102 N Lamar Ste 307 Eastland, TX 76448



# **Practice Dates**



### **Archery**

Practices will resume in September. Have a great summer!

All participants must be enrolled in 4-H and be accompanied by a parent/guardian.

Project Leader: Randi Gibson

## <u>Pistol</u>

Practices will resume in September. Have a great summer!

All participants must be enrolled in 4-H and be accompanied by a parent/guardian.

Project Leader: Chris Gibson

## <u>Rifle</u>

Practices will resume in September. Have a great summer!

All participants must be enrolled in 4-H and be accompanied by a parent/guardian.

Project Leaders: TJ Cummings & Judge Jon Glenn

### Beginning Sewing <u>"Make and Take"</u>

Saturday, June 8th 10:00AM—2:00PM JT Ranch Quilt Shop 706 Conrad Hilton Blvd Cisco, TX

\$25.00 per member Bring good scissors, a seam ripper, fabric pins and a lunch.

#### Must register and pre-pay at

https://www.choateranch.com/ module/class/381531/youthstitching-Saturday Or call Mrs. Jerry Choate at 254-433-9050



## **DISTRICT 8 4-H ROUNDUP RESULTS**



#### 4-H Talent Showcase—Choreographed Routine

#### Junior Division—Individual:

Stella Monty—2nd Place—Weapons Kata

#### Intermediate Division—Team:

Sawyer Monty & Saylor Monty—2nd Place—Team Kata

## **4-H SHOOTING SPORTS EXTRAVAGANZA RESULTS**

#### <u>BB Guns</u>

Junior Division: Braylon Jones—4th Place

McKavett Jordan—9th Place

Intermediate Division: Urie Kochoa—1st Place

#### **Rifle Silhouette**

**Junior Division:** 

Braylon Jones—14th Place

McKavett Jordan—14th Place

#### **Running Target**

**Junior Division:** 

McKavett Jordan—2nd Place

Braylon Jones—4th Place

#### Intermediate Division:

Urie Kochoa—3rd Place

### Hunting Medley

Intermediate Division:

Urie Kochoa—3rd Place



Congratulations to these hardworking 4-H members!





## DISTRICT 8 4-H PHOTOGRAPHY CONTEST RESULTS



#### **Junior Division:**

Junior Best of Show—Braylon Jones—Plant/Landscape/Nature				
Braylon Jones	Plant/Landscape/Nature	Category Champion		
Braylon Jones	People	Red Ribbon		
Braylon Jones	Animals—Domestic/Wildlife	Red Ribbon		

#### Intermediate Division:

Leah Carter	Animals—Domestic/Wildlife	Red Ribbon
Izza Kochoa	Catch-All	Red Ribbon
Allie Carter	Details/Macro	Red Ribbon
Urie Kochoa	Elements of Design	Red Ribbon
Leah Carter	People	Red Ribbon
Allie Carter	Plant/Landscape/Nature	Red Ribbon

#### Senior Division:

Colt Lawrence	Animals—Domestic	Red Ribbon
Carolina Boelter	Animals—Wildlife	Red Ribbon
Carolina Boelter	Catch-All	Blue Ribbon
Carolina Boelter	Details/Macro	Red Ribbon
Carolina Boelter	Elements of Design	Blue Ribbon
Carolina Boelter	Enhanced	Blue Ribbon
Colt Lawrence	Food	Red Ribbon
Carolina Boelter	Landscape & Nature	Red Ribbon
Carolina Boelter	Leading Line	Red Ribbon
Carolina Boelter	Motion & Action	Category Champion
Colt Lawrence	Plant/Flora	Blue Ribbon
Carolina Boelter	Theme (Abandoned)	Category Reserve

Congratulations to these hardworking 4-H members!



## RECORD BOOKS, PROJECT FORMS & AWARD APPLICATIONS



Record Books must be physically delivered to the office.

**Record Book covers are available for purchase for \$3.** 

If needed, we can print your record book pages in color.

#### Record book forms and resources can be picked up from the Extension Office or found on our website at:

https://eastland.agrilife.org/eastland-county-4-h/4-h-contests/eastlandcounty-4-h-record-book-judging/

All 1st place record books will advance to the District 8 4-H Record Book Judging.

Project Forms and Award Applications can be physically delivered to the office or emailed to <u>kora.clough-williams@ag.tamu.edu</u>.

Project Forms and Award Applications can be picked up from the Extension Office or found on our website at:

https://eastland.agrilife.org/eastland-county-4-h/project-forms-awardapplications/

Pins will be awarded for each project form at the 2023-2024 4-H Banquet. Award recipients will be announced at the 2023-2024 4-H Banquet.

For more information, please contact the Eastland County Extension Office at 254-629-2222.



# EASTLAND COUNTY 4-H AWARDS BANQUET



## Sunday, August 4th 2:00 PM Carbon Community Baptist Church 515 Anthracite St Carbon, TX

Join us to celebrate all of the hard work and accomplishments our 4-H members have achieved this year!

## **UPCOMING DATES & ENTRIES**

- Texas 4-H Roundup—June 3rd—6th
- Eastland County 4-H Record Book Contest entries due—June 7th
- Eastland County 4-H Project Forms and Award Applications due—June 7th
- District 8 4-H Horse Show—June 18th—19th
- District 8 4-H SURGE Leadership Lab—June 24th—27th
- Eastland County 4-H Awards Banquet—August 4th
- Re-enrollment for the 2024-2025 4-H year—September 1st



