The Bronze Star Award is open to all 4-H members in grades 6-8.

- 4-H members can only receive this award **once** in their 4-H career.
- 4-H members who do not submit an application will not be considered for this award.
- 4-H members who do not turn in a completed record book for the current 4-H year will not be considered for this award.

The application consists of a points-based checklist (see below) and a written response (see pages 22-24). <u>Both portions of the application must be submitted for consideration.</u>

Items 1-6 of the checklist are required to be eligible for this award. Items 7-10 are encouraged to be completed but are not required.

Checklist and application should detail activities, involvement and projects from the **current 4-H year only**, unless stated otherwise. Activities, involvement and projects from previous years will not be accepted.

Eastland County Bronze Star Award

Please check either the 'Yes' or 'No' column for the following activities/member involvement.

If an item is not checked off, a 'No' will be assumed.

	Activity	Yes –	No – Not
		Completed	Completed
1.	Completed at least 2 years in 4-H		
2.	Participate in at least 1 Community Service project		
3.	Participate in a County 4-H Community Service project		
4.	Turn in a completed Record Book		
5.	Serve on a committee or as an elected officer		
6.	Complete 2 or more projects		
7.	Participate in One Day 4-H		
8.	Assist in decorating the Courthouse Christmas Tree		
9.	Participate in a District 8 Contest or event		
10.	Participate in a State 4-H Contest or event		

Name:	
Number of years in 4-H (including this year):	
Age: Grade level:	Club:
List any offices held in 4-H (Club and County):	
List all community service activities in which you ha	ave participated:
List all years and project areas you have completed	d a Record Book:

List all 4-H projects you have completed in the current 4-H year:
What do you consider to be your most outstanding 4-H project? Why?
List all 4-H and non 4-H honors and recognition:

List all activities you have participated in for the current 4-H year (ie. camps,				
presentations, contests, community service, etc.):			
What have you learned from being in 4-H?				
Signature of Applicant	Date			