

# TEXAS A&M AGRI LIFE EXTENSION

Eastland County Extension Office  
102 N Lamar Suite 307  
Eastland, TX 76448  
Phone: 254-629-2222  
Website: [eastland.agrilife.org](http://eastland.agrilife.org)  
Facebook: Eastland County 4-H  
AgriLife Extension-Eastland County  
Healthy Living in Eastland County  
Instagram: [eastlandcountyextension](https://www.instagram.com/eastlandcountyextension)



Eastland County

# 4-H Focus



# November 2021



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The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



# Meeting Dates



## Highway 6 4-H Club

Tuesday, November 2nd

@ 6:30PM

Leon River Cowboy Church Arena

491 CR 447 Eastland, TX

Club Leader: ShaMarie Tamminga

Phone: 325-642-5336

Email: shamarietamminga@gmail.com

## Rising Star 4-H Club

Monday, November 8th

@ 4:30PM

First Baptist Church

306 N Main Rising Star, TX

Club Leader: Caryl Lawrence

Phone: 325-642-8616

Email: hccattlecompany@gmail.com

## Cisco 4-H Club

Thursday, November 18th

@ 6:30PM

Myrtle Wilks Community Center

1498 I-20 Cisco, Tx

Club Leader: Sarah Sellers

Phone: 817-602-2251

## 4-H County Council

Wednesday, November 17th

@ 5:30PM

County Extension Office

102 N Lamar Ste 307 Eastland, TX

Club Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amy.obrien-glenn@ag.tamu.edu

## Adult Leaders

Wednesday, November 17th @ 5:30PM

County Extension Office

102 N Lamar Ste 307 Eastland, TX

Club President: Pam Chaney

Phone: 254-631-8440



# Meeting Dates



## Archery

Please contact the Archery Club Leader, Brad Robinson, for the next meeting date and time.

Club Leader: Brad Robinson  
Phone: 254-631-9527

## Rifle

Monday, November 15th @ 5:30pm  
Eastland PD Gun Range  
535 E. Lens Eastland, TX

Project Leaders:  
TJ Cummings & Judge Jon Glenn  
Phone: 254-629-2222  
Email: tj.cummings@ag.tamu.edu

## Plant ID

There will not be any Plant ID Practice in November.

Project Leaders:  
TJ Cummings & ShaMarie Tamminga  
Phone: 254-629-2222  
Email: tj.cummings@ag.tamu.edu

## Photography

Wednesday, November 17th @ 5:30pm  
Judge Scott Bailey Center  
201 W Main St Eastland, TX

Project Leader: Carolina Boelter  
Phone: 254-629-2222

## Food Challenge

Wednesday, November 10th @ 4:00PM  
Wednesday, November 17th @ 4:00PM  
County Extension Office  
102 N Lamar Ste 307 Eastland, TX

Project Leader: Amy O'Brien-Glenn  
Phone: 254-629-2222  
Email: amyobrien-glenn@ag.tamu.edu

## Stitching Saturdays

Saturday, November 20th @ 10:00am  
JT Ranch Quilt Shop  
106 Conrad Hilton Blvd Cisco, TX

\$20—supplies included  
\$20—supplies and lunch included  
Phone: 254-433-9050



# **STOCK SHOW ENTRY DAY**



***Tuesday, November 2nd***

***8AM—7PM***

***In the Extension Office***

**All stock show entries and payments are due  
to the office on this date**

**\*Entries will also be accepted for the Eastland County Stock Show\***

**We can only accept cash or check.**

**Checks should be made payable to “Eastland County Ag Fund”.**

**All payments will include a \$5 processing fee per stock show.**

**If you cannot make it to the office on this day,  
please call prior to make arrangements.**

**For more information, please call the Extension Office at 254-629-2222.**





# **DISTRICT 8 4-H AG PRODUCT ID CONTEST**



**Friday, November 5th**

**@3:00 PM**

**Syline Baptist Church**

**906 Trimmier Road**

**Killeen, TX 76541**

*Please contact the Eastland County Extension Office at 254-629-2222  
if you need a ride to and/or from the contest.*

## **DISTRICT 8 HOLIDAY CLASSIC**

**Saturday, November 6th—Sunday, November 7th**

**Bell County Expo Center**

**301 W. Loop 121 Belton, TX**

**Barns open at 6:00AM on November 6th**

***\*All livestock must be in the barn by 11:00AM\****

**Open to all 4-H and FFA members in grades 3-12.**

**No entry fee. Includes a free Saturday evening meal.**

***Bring your cattle, lambs, goats and swine to learn more about  
how to care for and show your livestock projects!***





# VALIDATION DATES



## Swine

Tuesday, November 16th 2pm-6pm

ECLRA Show Grounds

## Rabbit

Tuesday, December 14th 4pm-6pm

ECLRA Show Grounds

If you need help getting your animals to validation, please contact the Eastland County Extension Office at 254-629-2222 in advance.

# SHOWMANSHIP CLINIC

**Saturday, November 27, 2021**

**Gorman FFA Barn**

**325 2nd Street Gorman, TX**

**Sheep & Goats start at 9:00 AM**

**Pigs start at 10:30 AM**

***Free clinic open to all Eastland County 4-H and FFA members!***

If you need assistance getting your animal(s) to the clinic, please call the Extension Office at 254-629-2222 by Tuesday, November 23rd.





# **COURTHOUSE & ANNEX CHRISTMAS TREE DECORATING**



Eastland County 4-H will be decorating the Eastland County Courthouse and Courthouse Annex Christmas Trees.

**Saturday, November 20th**

**@ 11:00am**

*Come join us for this community service opportunity!*

## **EASTLAND COUNTY 4-H CHRISTMAS PARTY**

**Saturday, December 4th**

**2:30pm—6pm**

*The Majestic Theater will open at 2:30pm for everyone to get refreshments and find a seat. (Enrolled 4-H members will receive a free popcorn and drink, family members/friends will need to purchase their own refreshments).*

*Movie begins at 3:00pm. (Will end at approximately 4:30pm)*

*We will walk over to the Judge Scott Bailey Center after the movie to decorate Christmas cookies and make cards for our county's nursing homes.*



*Head over to One Starry Night and the Lighted Christmas Parade with your parents at 6pm for more holiday fun!*





# **EASTLAND COUNTY LIVESTOCK SHOW**



**January 12th-15th**

**ECLRA Show Grounds**

**Entries due: Monday, November 15th**

*\*Late entries will be accepted until 8pm on Wednesday, January 12th  
and will be subject to a \$50 late fee\**

Entry fees:	Cattle \$20	Commercial Heifers \$35	
	Sheep \$15	Goats \$15	Hogs \$15
	Broilers \$15	Turkeys \$15	Rabbits \$15

Entry forms and rule books can be picked up at the Eastland County  
Extension Office or found at:

<https://eastland.agrilife.org/eastland-county-livestock-show/>

For more information, please call the Extension Office at 254-629-2222.





# **EASTLAND COUNTY**



## **CREATIVE ARTS CONTEST**

**January 12—15, 2022**

**Hutto-Humiston Building**

**ECLRA Show Grounds**

**All contests are open to all Eastland County residents,  
*age 5 and up*, including professionals!**

**Youth Entries \$1    Adult Entries \$2    Professional Entries \$3**

**Contests include Art, Photography, Baking, Canning and Sewing!**

**Entries must be turned in at the ECLRA Show Grounds, Hutto-Humiston Building, on Wednesday, January 12, 2022 between 9am and 7pm.**

**Baking entries must be turned in at the ECLRA Show Grounds, Hutto-Humiston Building, on Friday, January 14, 2022 between 8:30am and 10:00am.**

**Judging will begin at 3:00pm on Thursday, January 13, 2022.**

**Judging for baking entries will begin at 10:30am on Friday, January 14, 2022.**

**Display will begin at 12:00pm on Friday, January 14, 2022.**

**All entries must be picked up between 5pm and 7pm on Friday, January 14, 2022.**

For more information, call the Eastland County Extension Office at 254-629-2222.

Rules and entry forms can be found at <https://eastland.agrilife.org/fcs/creative-arts-contest/>



# UPCOMING DATES



- 4-H Enrollment fee increases to \$30—November 1st
- District 8 4-H Leaders for Life Contest entries due—November 12th
- Eastland County Stock Show entries due—November 15th
- District 8 4-H Food Show and Food Challenge in Belton—December 8th
- District 8 4-H Leaders for Life Contest (held virtually)—December 9th

## UPCOMING STOCK SHOWS

- SandHills Stock Show & Rodeo—January 5th-15th
- Eastland County Stock Show—January 12th-15th
- Fort Worth Stock Show & Rodeo—January 14th-February 5th
- San Angelo Stock Show & Rodeo—February 3rd-20th
- San Antonio Stock Show & Rodeo—February 10th-27th
- Houston Livestock Show & Rodeo—February 28th-March 20th
- Austin Livestock Show & Rodeo—March 12th-26th





# What does "4-H" stand for?



By Michelle Neff, Michigan State University Extension

The first "H" in 4-H stands for Head; "Head to clearer thinking." One of the key concepts in 4-H is education; allowing youth the opportunity to learn new things through projects and programs. 4-H allows youth to be actively engaged in their own learning. In addition, 4-H makes youth participants, rather than recipients, in the learning process. One of the main goals in 4-H is to have youth develop life skills that help them succeed. Some of these life skills include leadership, responsibility, dedication, communication and self-confidence.

The second "H" in 4-H stands for Heart; "Heart to greater loyalty." In 4-H, youth are taught to be reliable and loyal in their heart and understand what it means to take responsibility for their projects and to follow through. 4-H also gives youth positive relationships with adults and peers through leaders and teens. Caring for others and their projects is also a trait that relates to the "H" for Heart.

The next "H" in 4-H stands for Hands; "Hands for larger service." 4-H'ers are busy with their hands all year long learning new things and caring for their projects with hands-on experiences. Another way 4-H'ers use their hands is by giving back to the community. Part of 4-H is teaching youth the importance of serving the community, country and world.

The last "H" in 4-H stands for Health; "Health to better living." Knowing how to cook and grow food, and appreciating art allows 4-H'ers to gain an understanding of how the world works and how to live healthy. Projects such as photography, canning, arts and crafts, sewing, collections, and cooking help youth realize what it takes to have a healthy lifestyle and how to spend their leisure time. 4-H also strives to make sure youth are physically and emotionally safe.

By putting all the "H"s together, we get the 4-H pledge:

*I pledge  
My **Head** to clearer thinking  
My **Heart** to greater loyalty  
My **Hands** to larger service  
My **Health** to better living  
For my club, my community, my country and my world.*