

# TEXAS A&M AGRI LIFE EXTENSION

Eastland County Extension Office

102 N Lamar Suite 307

Eastland, TX 76448

Phone: 254-629-2222

Webs te: [eastland.agrilife.org](http://eastland.agrilife.org)

Facebook: Eastland County 4-H

AgriLife Extension-Eastland County

Healthy Living in Eastland County



Eastland County

# 4-H Focus



## July—August 2021



TJ Cummings

Amy O'Brien Glenn

The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



# Meeting Dates



## Highway 6 4-H Club

Highway 6 4-H Club will not meet again until September.

Have a great summer!

Club Leader: ShaMarie Tamminga

Phone: 325-642-5336

## Rising Star 4-H Club

Rising Star 4-H Club will not meet again until September.

Have a great summer!

Club Leader: Caryl Lawrence

Phone: 325-642-8616

## Cisco 4-H Club

Cisco 4-H Club will not meet again until September.

Have a great summer!

Club Leader: Sarah Sellers

Phone: 817-602-2251

## 4-H County Council

Thursday, July 22nd

@ 9:00am

County Extension Office

102 N Lamar Ste 307 Eastland, TX

Club Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amy.obrien-glenn@ag.tamu.edu

## Adult Leaders

Adult Leaders will not meet again until September.

Club President: Pam Chaney Phone: 254-631-8440



# Meeting Dates



## Archery

Please contact the Archery Club Leader, Brad Robinson, for the next meeting date and time.

Club Leader: Brad Robinson  
Phone: 254-631-9527

## Rifle

Monday, July 19th @ 5:30 pm  
Monday, August 16th @ 5:30pm  
Eastland PD Gun Range  
535 E. Lens Eastland, TX

Project Leaders: TJ Cummings &  
Judge Jon Glenn  
Phone: 254-629-2222  
Email: tj.cummings@ag.tamu.edu

## Plant ID

Tuesday, July 20th @ 5:30pm  
Tuesday, August 17th @ 5:30pm  
County Extension Office  
102 N Lamar Ste 307 Eastland, TX

Project Leaders: TJ Cummings &  
ShaMarie Tamminga  
Phone: 254-629-2222  
Email: tj.cummings@ag.tamu.edu

## Leadership & Citizenship

Please contact the Leadership & Citizenship project leaders, Judge Jon Glenn and Amy O'Brien-Glenn, for the next meeting date and time.

Project Leaders: Judge Jon Glenn &  
Amy O'Brien-Glenn  
Phone: 254-629-2222  
Email: amy.obrien-glenn@ag.tamu.edu

*Building leaders today for tomorrow.*



# 2021 4-H BASS FISHING SKILL-A-THON RESULTS



## Weekend 1:

Carson Gilbert—Clover Kids, 3rd Place, 9.43 lbs total

Zane Sellers—Clover Kids, 12th Place, 1.49 lbs total

## Weekend 2:

Zane Sellers—Clover Kids, 5th Place, 8.64 lbs total

Carson Gilbert—Clover Kids, 7th Place, 6.49 lbs total

## Weekend 3:

Braylon Jones—Clover Kids, 1st Place, 15.62 lbs total

Carson Gilbert—Clover Kids, 2nd Place, 15.46 lbs total

Biggest Bass—4.31 lbs

Zane Sellers—Clover Kids, 3rd Place, 12.24 lbs total

## Overall:

Carson Gilbert—Clover Kids, 2nd Place, 31.38 lbs total

Zane Sellers—Clover Kids, 4th Place, 22.37 lbs total

Braylon Jones—Clover Kids, 6th Place, 15.62 lbs total





# 2021 4-H CATFISH FISHING SKILL-A-THON RESULTS



## **Weekend 1:**

Braylon Jones—Clover Kids, 2nd Place, 105.5 total inches

Zane Sellers—Clover Kids, 3rd Place, 79.6 total inches

## **Weekend 2:**

Zane Sellers—Clover Kids, 1st Place, 116.9 total inches

Biggest Catfish—25.3 inches

Braylon Jones—Clover Kids, 2nd Place, 45.9 total inches

## **Weekend 3:**

Zane Sellers—Clover Kids, 1st Place, 108.5 total inches

Braylon Jones—Clover Kids, 2nd Place, 47.6 total inches

Biggest Catfish—26 inches

## **Overall:**

Zane Sellers—Clover Kids, 1st Place, 327 total inches

Braylon Jones—Clover Kids, 2nd Place, 199 total inches





# 2021 4-H CRAPPIE FISHING SKILL-A-THON RESULTS



## Weekend 1:

Braylon Jones—Clover Kids, 2nd Place, 82.5 total inches

## Weekend 2:

Braylon Jones—Clover Kids, 3rd Place, 29.6 total inches

## Weekend 3:

Braylon Jones—Clover Kids, 3rd Place, 77.1 total inches

## Overall:

Braylon Jones—Clover Kids, 2nd Place, 189.2 total inches

# 2021 4-H STATE PHOTOGRAPHY CONTEST RESULTS

Carolina Boelter	Senior	Animals-Domestic	Blue Ribbon
		Catch All	Blue Ribbon
		Elements of Design	Red Ribbon
		Enhanced	Green Ribbon
		Landscape & Nature	Blue Ribbon
		Long Exposure	Red Ribbon
		Motion/Action	Blue Ribbon
		People	Red Ribbon
		Shadow/Silhouette	Blue Ribbon



# **2021 EASTLAND COUNTY 4-H RECORDBOOK JUDGING**



CJ Chaney—Senior—Theater & Performing Arts—1st Place

Austin Tamminga—Senior—Goats—1st Place

Ryleigh Whitaker—Senior—Public Speaking—1st Place

Colton Dodrill—Intermediate—Shooting Sports—1st Place

Canon Harris—Intermediate—Swine—1st Place

Colt Lawrence—Intermediate—Leadership—1st Place

Karsyn Dodrill—Junior—Food & Nutrition—2nd Place

Sawyer Monty—Junior—Rabbits—1st Place

Saylor Monty—Junior—Food & Nutrition—1st Place

Emiley Tamminga—Junior—Swine—1st Place

Pebbles Whitaker—Junior—Public Speaking—1st Place

*All 1st Place Recordbooks will advance to District 8 Recordbook Judging!*

## **2021 TEXAS 4-H ROUNDUP PUBLIC SPEAKING CONTEST**

Ryleigh Whitaker—Senior—4th Place

“Cloning on the Pharm: Preservation for the Future”

*Congratulations to our newly elected District 8 4-H Council*

*Vice-Chairman, Ryleigh Whitaker!*





# 4-H ENROLLMENT



**V2.4HONLINE.COM**

All 4-H members will need to re-enroll for the 2021-2022 year. 2021-2022 enrollment on 4-H Online will open on August 15th.

*\*All members entering 3rd grade must wait until September 1st to re-enroll\**

The enrollment fee is \$25 until October 1st, and increases to \$30 on November 1st.

*\*All 4-H members who plan on participating in the Eastland County Stock Show must be enrolled in 4-H by October 31st\**

For more information, please call the Extension Office at 254-629-2222.

## QUALITY COUNTS

**All 4-H members who plan to participate in any major stock shows will need a Quality Counts number.**

All members who will be showing for the first time or members moving into a new age division will need to complete the Quality Counts curriculum and test at the following link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

*\*Entries for major stock shows cannot be submitted without a Quality Counts number\**



For more information, please call the  
Extension Office at 254-629-2222.







# **4-H CLUB & COUNCIL OFFICER TRAINING**



*Thursday, July 22, 2021*

*9AM—2PM*

*Eastland County Extension Office*

This training is for all club officers and council officers.

Lunch and refreshments will be provided.

Please wear loose-fitting/athletic clothing and close-toed shoes.

## **2021 EASTLAND COUNTY 4-H BANQUET**

**Thursday, August 5, 2021 @ 6:00 PM**

**Leon River Cowboy Church (491 CR 447 Eastland, TX)**

Please RSVP with the Eastland County Extension Office by Friday, July 30th.

Please email [kora.clough-williams@ag.tamu.edu](mailto:kora.clough-williams@ag.tamu.edu) or call 254-629-2222.

*If you have any photos from the 2020-2021 4-H year that you would like to have included in our photo slideshow at the 2021 4-H Banquet, please email them to [kora.clough-williams@ag.tamu.edu](mailto:kora.clough-williams@ag.tamu.edu) by Friday, July 23rd.*



*\*Please only include photos that reflect 4-H activities, contests and projects\**





# YOUTH BEGINNING CANNING CLASS



*Come learn how to make strawberry jam,  
and then take it home to share with your family!*

**Friday, July 23rd**

**1PM—4PM**

**\$5.00 per child**

**Limited to the first 10 who RSVP by Wednesday, July 21st**

## UPCOMING DATES

- West Texas Fair & Rodeo entries due to the Extension Office—July 26th
- State Fair of Texas entries due to the Extension Office—August 16th
- East Texas State Fair entries due to the Extension Office—August 23rd
- Sheep and Goat Validation Tag orders due in August—date TBA
- Heifer UIN orders due in September—date TBA
- Swine Validation Tag orders due in September—date TBA
- National 4-H Week—October 3rd - October 9th
- One Day 4-H—October 9th
- TSC Fall Paper Clover Campaign—October 6th - October 17th
- District 8 Ag Product ID entries due to the Extension Office—October 15th





*Give a few hours a year to change  
an Eastland County child's life*



Eastland County 4-H is currently seeking for volunteers to serve as project leaders/coaches in the following project areas:

- Sportfishing
- Wildlife
- Public Speaking
- Shooting Sports (Archery, Rifle, Shotgun, Pistol)
- Gardening
- Sewing
- Cooking
- Food Challenge
- Leadership & Citizenship
- Leatherworking
- Robotics
- Mechanic Life Skills
- Babysitting

If you are interested, please contact the Eastland County  
Extension Office at 254-629-2222.



Thank you!







***Congratulations to everyone who competed and placed in a 4-H contest this year!***

