

Eastland County Extension Office 102 N Lamar Suite 307 Eastland, TX 76448

Phone: 254-629-2222
Website: eastland.agrilife.org
Facebook: Eastland County 4-H
AgriLife Extension-Eastland County
Healthy Living in Eastland County

Instagram: eastlandcountyextension



## **Eastland County**

# 4-H Focus



# April 2022



The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



# **Meeting Dates**



#### Highway 6 4-H Club

Thursday, April 7th

@ 6:00PM

Eastland County Courthouse 100 W Main St Eastland, TX

Club Leader: ShaMarie Tamminga

Phone: 325-642-5336

Email: shamarietamminga@gmail.com

#### **Rising Star 4-H Club**

Monday, April 4th

@ 4:00PM

First Baptist Church

306 N Main Rising Star, TX

Club Leader: Caryl Lawrence

Phone: 325-642-8616

Email: hccattlecompany@gmail.com

#### Cisco 4-H Club

Thursday, April 21st

@ 6:30PM

Myrtle Wilks Community Center

1498 I-20 Frontage Rd Cisco, Tx

Club Leader: Sarah Sellers

Phone: 817-602-2251

#### **4-H County Council**

Wednesday, May 18th

@ 5:30PM

**County Extension Office** 

102 N Lamar Ste 307 Eastland, TX

Club Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amy.obrien-glenn@ag.tamu.edu

#### **Adult Leaders**

Wednesday, May 18th @ 5:30PM

**County Extension Office** 

102 N Lamar Ste 307 Eastland, TX

Club President: Pam Chaney

Phone: 254-631-8440



# **Practice Dates**



#### **Archery**

#### **TBA**

Watch for updates on Facebook and email!

Project Leader: TJ Cummings

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### **Rifle**

#### **TBA**

Watch for updates on Facebook and email!

**Project Leaders:** 

TJ Cummings & Judge Jon Glenn

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### Plant ID

#### **TBA**

Watch for updates on Facebook and email!

**Project Leaders:** 

TJ Cummings & ShaMarie Tamminga

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### **Photography**

There will not be a photography practice this month.

Project Leader: Carolina Boelter

Phone: 254-629-2222

#### **Duds to Dazzle**

Wednesday, April 6th, 13th & 20th
@ 4:00PM
County Extension Office

102 N Lamar Ste 307 Eastland, TX

Project Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amyobrien-glenn@ag.tamu.edu

#### **Stitching Saturdays**

3rd Saturday of each month

JT Ranch Quilt Shop

106 Conrad Hilton Blvd Cisco, TX

\$20—supplies included \$25—supplies and lunch included

Phone: 254-433-9050



# **EASTLAND COUNTY 4-H**



## PHOTOGRAPHY CONTEST RESULTS

#### **Clover Kid Division**

Animals (Domestic)	1st Place	McKavett Jordan
	2nd Place	Braylon Jones
Animals (Wildlife)	1st Place	Carson Gilbert
	2nd Place	Braylon Jones
Catch-All	1st Place	McKavett Jordan
	2nd Place	Braylon Jones
	3rd Place	Carson Gilbert
Details & Macro	1st Place	Braylon Jones
	2nd Place	McKavett Jordan
	3rd Place	Carson Gilbert
Elements of Design	1st Place	Carson Gilbert
	2nd Place	Braylon Jones
	3rd Place	McKavett Jordan
Enhanced	1st Place	Carson Gilbert
	2nd Place	Braylon Jones
Landscape/Nature	1st Place	Braylon Jones
	2nd Place	Carson Gilbert
	3rd Place	McKavett Jordan
Motion/Action	1st Place	McKavett Jordan
People	1st Place	Braylon Jones
	2nd Place	Carson Gilbert
Plant/Flora	1st Place	Braylon Jones
	2nd Place	McKavett Jordan
Theme (My Hometown)	1st Place	Braylon Jones
<b>Clover Kid Best of Show</b>	- Braylon Jones	– Plant/Flora

#### **Junior Division**

Animals (Domestic) 1st Place Sawyer Monty
People 1st Place Sawyer Monty

Junior Best of Show – Sawyer Monty – People



## EASTLAND COUNTY 4-H



### PHOTOGRAPHY CONTEST RESULTS

#### **Intermediate Division**

Animals (Domestic)	1st Place	Saylor Monty
Catch-All	1st Place	Saylor Monty
Details & Macro	1st Place	Saylor Monty
Elements of Design	1st Place	Saylor Monty
Shadow/Silhouette	1st Place	Saylor Monty
Theme (My Hometown)	1st Place	Saylor Monty

**Intermediate Best of Show – Saylor Monty – Theme (My Hometown)** 

#### **Senior Division**

Animals (Domestic)	1st Place	Carolina Boelter
Catch-All	1st Place	Carolina Boelter
Details & Macro	1st Place	Carolina Boelter
Elements of Design	1st Place	Carolina Boelter
Enhanced	1st Place	Carolina Boelter
Landscape/Nature	1st Place	Carolina Boelter
Leading Line	1st Place	Carolina Boelter
Long Exposure	1st Place	Carolina Boelter
Motion/Action	1st Place	Carolina Boelter
People	1st Place	Carolina Boelter
Plant/Flora	1st Place	Carolina Boelter
Shadow/Silhouette	1st Place	Carolina Boelter
Theme (My Hometown)	1st Place	Carolina Boelter
Senior Best of Show – Carolina Boelter – Motion/Action		

#### Congratulations to each of these hardworking 4-H members!

Sawyer Monty and Saylor Monty will be advancing to the District 8 4-H Photography Contest!

Carolina Boelter will be advancing to the District 8 4-H Photography Contest and Texas 4-H Photography Contest!



# PLANT ID CONTEST RESULTS



#### Team - 3rd Place

Individual -	Saylor Monty	13th Place
	2003 202 2120 2003	

Karsyn Dodrill 15th Place

Giada Gregory 16th Place

Jeithin Odom 17th Place

Samantha Strickland 18th Place

Canon Harris 19th Place

**Emiley Tamminga** 19th Place

Teagan Childers 23rd Place

Congratulations to these hardworking 4-H members!

## DISTRICT 8 SURGE CAMP

June 21st—June 24th
Camp Buckner (Burnet, TX)

SURGE is set up to be enjoyable and fun, but there is work too.

Many workshops are set up that will require concentration and serious participation. Speeches are delivered for officer elections.

We work and we play.

For more information, visit: https://agrilife.org/d84h/events-and-activities/leadership-lab/



Registration will be open May 2nd—May 27th \$225 for youth participants \$175 for adults
For 4-H members entering 9th grade and up!





# Open to all Texas 4-H members and Clover Kids! New Freshwater and Saltwater Divisions!

Spring Fishing Dates: March 1, 2022—May 31, 2022

Summer Registration: April 1, 2022—April 30, 2022

Summer Fishing Dates: June 1, 2022—August 31, 2022

#### Ways to Win:

Longest single fish or stringer (tournament, species, division & overall)
Grand Slam—post 3 different fish species within species division
Wild Card—Random drawing of all fish posted on FishDonkey

4-H members will upload photos of their fish to FishDonkey for judging.

Clover Kids will not earn a place on the FishDonkey Official Leaderboard, but can compete for bragging rights and a certificate!

For more information, please visit: https://d54-h.tamu.edu/2022-texas-4-h-virtual-reel-em-in-fishing-skill-a-thon

To enter or obtain a copy of the Rules & Guidelines, please contact the Eastland County Extension Office at 254-629-2222.

#### Entries due to office: April 11, 2022

#### **Public Speaking:**

- Individual only
- Time Limit: 5-7 minutes
- Visual aids and props are not permitted
- Should address emerging or current issues

#### **Educational Presentation:**

- Individual, or team of two
- Time Limit: 12 minutes (9 minutes for set up/take down)
- Visual aids and props are permitted (charts, photographs, computer presentations, etc.)
- Should address emerging or current issues

#### Share-the-Fun:

- Individual, or team of two to nine
- Time Limit: 6 minutes (4 minutes for set up/take down)
- 4-H member must provide all props and equipment

4-H members may enter a maximum of <u>one contest from each of the columns</u> below.

Column One	Column Two
Share-the-Fun Choreographed Routines	Agricultural Technology & Farm Safety Educational Presentation
Share-the-Fun Variety Show	Animal Science Educational Presentation
Share-the-Fun Vocal	Beef Educational Presentation
Share-the-Fun Musical/Instrumental	Health & Wellness Educational Presentation
	Horse Educational Presentation
	Open Ag & Natural Resources Educational Presentation
	Open Family & Community Health Educational Presentation
	Open Educational Presentation
	Promote 4-H Educational Presentation
	Public Speaking
	Safety & Injury Prevention Educational Presentation
	Share-the-Fun Celebrate 4-H
	Share-the-Fun Poetry/Prose
	Share-the-Fun Solo/Band

# Thank you to all of our Eastland County 4-H members and families who volunteered and served their community during the Eastland Complex Fire!

Braleigh Childers Teagan Childers Kelsey Eisenbach

Jenna Gustin Kalli Gustin Luke Gustin

Tristan Hull Sawyer Monty Saylor Monty

Stella Monty Kayden Nichols Kase Roper

Lane Roper Ty Roper Eva Sellers

Zane Sellers Samantha Strickland Pebbles Whitaker

Ryleigh Whitaker Emily Zamora





# DINNER TONIGHT HEALTHY COOKING SCHOOL



"Trip to the Mediterranean"
April 26, 2022
5:30PM
Cowboy Church of Erath County

Experience shopping with local vendors, live recipe demos and samples, door prizes and more!

Adult tickets are \$25 each Junior tickets are \$15 each

(Kids 8-12 can attend the Junior Dinner Tonight! Program)

Adult Tickets: https://tinyurl.com/mcdinnertonight Junior Tickets: https://tinyurl.com/juniormcdinnertonight

For more information, please contact Eastland County FCH Agent, Amy O'Brien-Glenn at 254-629-2222.

