

Eastland County Extension Office 102 N Lamar Suite 307 Eastland, TX 76448 Phone: 254-629-2222

Website: eastland.agrilife.org
Facebook: Eastland County 4-H
AgriLife Extension-Eastland County
Healthy Living in Eastland County
Instagram: eastlandcountyextension



### **Eastland County**

# 4-H Focus



# October 2022



The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



### Highway 6 4-H Club

Tuesday, October 4th

@ 5:30PM

Leon River Cowboy Church 491 CR 447 Eastland, TX

Club Leader: ShaMarie Tamminga

Phone: 325-642-5336

Email: shamarietamminga@gmail.com

### **Rising Star 4-H Club**

Monday, October 3rd
@ 4:30PM

First Baptist Church
306 N Main Rising Star, TX

Club Leader: Caryl Lawrence

Phone: 325-642-8616

Email: hccattlecompany@gmail.com

#### Cisco 4-H Club

Thursday, October 20th
@ 6:30PM

Myrtle Wilks Community Center 1498 I-20 Frontage Rd Cisco, Tx

Club Leader: Sarah Sellers

Phone: 817-602-2251

#### **4-H County Council**

Wednesday, November 16th
@ 5:30PM

County Extension Office

102 N Lamar Ste 307 Eastland, TX

Club Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amy.obrien-glenn@ag.tamu.edu

#### **Adult Leaders**

Wednesday, November 16th @ 5:30PM

County Extension Office

102 N Lamar Ste 307 Eastland, TX

Club President: Shandy Monty

Phone: 254-631-1604



# **Practice Dates**



### **Archery**

Monday, October 17th
@ 5:30PM

Eastland Archery Range CR 536 Eastland, TX

**Project Leader: TJ Cummings** 

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### **Rifle**

Monday, October 24th
@ 5:30PM

Eastland PD Range 535 E. Lens St Eastland, TX

**Project Leaders:** 

TJ Cummings & Judge Jon Glenn

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### **Plant ID**

Monday, October 3rd
@ 5:30PM

County Extension Office 102 N Lamar Ste 307 Eastland, TX

Project Leaders:

TJ Cummings & ShaMarie Tamminga

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### **Photography**

Saturday, October 15th
@ 10:00AM

817 Hwy 717 Ranger, TX

Project Leader: Carolina Boelter

Phone: 254-629-2222

Bring your phone, camera or tablet!



## **Practice Dates**



### **Eastland County Corn Club**



### **Food Challenge**



Wednesday, October 5th
Wednesday, October 19th
@ 4:00PM

County Extension Office 102 N Lamar Ste 307 Eastland, TX

Project Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amyobrien-glenn@ag.tamu.edu

### **Ag Product ID**

Wednesday, October 5th
Wednesday, October 19th
@ 5:30PM

County Extension Office 102 N Lamar Ste 307 Eastland, TX

Project Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amyobrien-glenn@ag.tamu.edu

I pledge my Head to clearer thinking,

my Heart to greater loyalty,

my Hands to larger service, my Health to better living.

For my club, my community, my country, and my world.

### **Stitching Saturdays**

Youth: 2nd Saturday of each month Adults: 3rd Saturday of each month

@ 10:00AM

JT Ranch Quilt Shop 106 Conrad Hilton Blvd Cisco, TX Phone: 254-433-9050

\$20—supplies included \$25—supplies and lunch included



# 4-H ENROLLMENT V2.4HONLINE.COM



ALL 4-H members will need to re-enroll for the 2022-2023 year. 2022-2023 enrollment will open on September 1st.

The enrollment fee is \$25 until October 31st, and increases to \$30 on November 1st.

\*All 4-H members who plan on participating in the Eastland County
Stock Show must be enrolled in 4-H by October 31st\*

\*All 4-H members who plan on participating in Rifle, Archery and/or Food Challenge, must be enrolled before attending their first practice\*

## **QUALITY COUNTS**

All 4-H members, 3rd grade and above, who plan to participate in any <u>major stock shows</u> will need a Quality Counts number before Entry Night on November 1st.

All members who will be showing for the first time or members moving into a new age division will need to complete the Quality Counts curriculum and test at the following link: <a href="https://www.texaslivestockvalidation.com/qc/qcregister.aspx">https://www.texaslivestockvalidation.com/qc/qcregister.aspx</a>

\*Entries for major stock shows cannot be submitted without a Quality Counts number\*



For more information, please call the Extension Office at 254-629-2222.





# EASTLAND COUNTY FOOD SHOW & FOOD CHALLENGE CONTEST



# Friday, October 28th Beginning at 9:00AM

(A full schedule will be sent out by Monday, October 24th)

Judge Scott Bailey Event Center

102 N Lamar St Eastland, TX 76448

2022 Food Show theme is "Backyard BBQ"

**Entries due: Wednesday, October 19th** 

Entry forms and rules will be available at Food Challenge practices or can be picked up at the Extension Office.

New! Clover Kids can now participate in Food Show! (Clover Kids are not eligible to advance to District)

All 1st place Food Show winners will advance to the District 8 4-H Food Show Contest.

All 1st and 2nd place Food Challenge teams will advance to the District 8 4-H Food Challenge Contest.







## OLD RIP 5K WATER STATION



Saturday, October 1st
7:45AM—8:30AM
400 W. Plummer St Eastland, TX
(B&W Clinic Parking Lot)

We will be setting up a water station for the 5K participants, handing out water and picking up the trash afterwards.

All materials will be provided, just bring yourself!

### ONE DAY 4-H

Saturday, October 8th
9:00AM—11:00AM
Carbon Community Baptist Church

Bring your tools, and join us for a work day in Carbon for our 2022 Eastland County 4-H One Day 4-H project!

We will meet at the Carbon Community Baptist Church at 9AM and split everyone into groups to tackle our various projects.



# SHEEP & GOAT VALIDATION



# Tuesday, October 18th ECLRA Show Grounds 4PM—6PM

All major show sheep and goats must be present at validation (both market and breeding animals).

All market county show sheep and goats must be present at validation.

Breeding county sheep and goats do not need to be at validation.

### HEIFER VALIDATION

# Saturday, October 22nd Texas Cattle Exchange Sale Barn 8AM—9AM

All county and major show heifers must be present at validation.

If you need assistance getting your animals to validation, please contact the Eastland County Extension Office at 254-629-2222.



# **SWINE VALIDATION**



# Tuesday, November 15th ECLRA Show Grounds 2PM—6PM

All county and major show pigs must be present at validation (both market and breeding animals)

## RABBIT VALIDATION

Tuesday, December 13th ECLRA Show Grounds
4PM—6PM

All market rabbits must be present at validation.

Breeding rabbits do not need to be at validation, but <u>must text</u>
TJ Cummings at 254-488-1249 with the following information:
Exhibitor's name, rabbit's age, sex, breed and tattoo.

If you need assistance getting your animals to validation, please contact the Eastland County Extension Office at 254-629-2222.







## CHICKEN ORDERS



### Chicken Orders are due by October 24th.

For the Eastland County Stock Show, orders will contain 25 birds and cost \$46.75.

County show orders can be split by multiple 4-H members or families.

Information on pick-up dates will be sent to each ordering family as it becomes available.

### SHOWMANSHIP CLINIC

Saturday, November 12th
Sheep & Goats @ 9:00AM
Pigs @ 10:30AM
Gorman FFA Show Barn

Open to all 4-H and FFA members!



For more information, please contact the Eastland County Extension Office at 254-629-2222.





# STOCK SHOW ENTRY DAY



# Tuesday, November 1st 8:00AM—7:00PM @ Eastland County Extension Office

# All stock show entries and payments are due to the Extension Office on this date

\*Major stock show entries require a Quality Counts number to enter\*

We can only accept cash or check.

Checks should be made payable to "Eastland County Ag Fund".

All payments will include a \$5 processing fee per family, per stock show.

If you cannot make it to the office on this day, please call us in advance to make other arrangements.



For more information, please call the Eastland County Extension Office at 254-629-2222.





# DISTRICT 8 HOLIDAY CLASSIC



# Saturday, November 5th—Sunday, November 6th Bell County Expo Center 301 W. Loop 121 Belton, TX

\*All livestock must be in the barn by 11:00AM\*

Open to all 4-H and FFA members in grades 3-12.

No entry fee.

Bring your cattle, lambs, goats and swine to learn more about how to care for and show your livestock projects!

Youth exhibitors and families will receive hands-on training to learn the basic principles of livestock management and showmanship, followed by a Prospect Show on Sunday!

\*Youth must attend the Saturday clinics to participate in the Showmanship Contest and Prospect Shows\*



