

Eastland County Extension Office 102 N Lamar Suite 307 Eastland, TX 76448

Phone: 254-629-2222
Website: eastland.agrilife.org
Facebook: Eastland County 4-H
AgriLife Extension-Eastland County
Healthy Living in Eastland County

Instagram: eastlandcountyextension



## **Eastland County**

## 4-H Focus



## June-July 2022



The members of Texas A&M AgriLife provide equal opportunities in programs, education and employment, without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.



## **Meeting Dates**



#### Cisco 4-H Club

Club meetings will resume in September.

Have a great summer!

Club Leader: Sarah Sellers

Phone: 817-602-2251

#### Highway 6 4-H Club

Club meetings will resume in September.

Have a great summer!

Club Leader: ShaMarie Tamminga

Phone: 325-642-5336

Email: shamarietamminga@gmail.com

#### **Rising Star 4-H Club**

Club meetings will resume in September.

Have a great summer!

Club Leader: Caryl Lawrence

Phone: 325-642-8616

Email: hccattlecompany@gmail.com

#### **4-H County Council**

Wednesday, September 21st

@ 5:30PM

**County Extension Office** 

102 N Lamar Ste 307 Eastland, TX

Club Leader: Amy O'Brien-Glenn

Phone: 254-629-2222

Email: amy.obrien-glenn@ag.tamu.edu

#### **Adult Leaders**

Wednesday, September 21st @ 5:30PM

**County Extension Office** 

102 N Lamar Ste 307 Eastland, TX

Club President: Pam Chaney

Phone: 254-631-8440



## **Practice Dates**



#### **Archery**

Monday, June 13th @ 5:30PM Eastland Archery Range CR 536 Eastland, TX

Monday, July 11th @ 5:30PM Eastland Archery Range CR 536 Eastland, TX

Project Leader: TJ Cummings
Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

#### Rifle

Monday, June 20th @ 5:30PM Eastland Rifle & Pistol Club Range 599 CR 536 Eastland, TX

Monday, July 18th @ 5:30PM Eastland Rifle & Pistol Club Range 599 CR 536 Eastland, TX

**Project Leaders:** 

TJ Cummings & Judge Jon Glenn

Phone: 254-629-2222

Email: tj.cummings@ag.tamu.edu

Practices for the following projects will resume in Fall 2022 and Spring 2023.

Ag Product ID

Duds to Dazzle

**Fashion Show** 

**Food Show** 

Food Challenge

**Photography** 

Plant ID



## DISTRICT 8 4-H



### PHOTOGRAPHY CONTEST RESULTS

#### **Junior Division:**

Sawyer Monty—Animals (Domestic)—Reserve Champion

Sawyer Monty—People—Blue Ribbon

#### **Intermediate Division:**

Saylor Monty—Animals (Domestic)—Blue Ribbon

Saylor Monty—Catch-All—Blue Ribbon

Saylor Monty—Details & Macro—Red Ribbon

Saylor Monty—Elements of Design—Red Ribbon

Saylor Monty—Shadow/Silhouette—Red Ribbon

Saylor Monty—Theme (My Hometown)—Blue Ribbon

#### **Senior Division:**

Carolina Boelter—Animals (Domestic)—Blue Ribbon

Carolina Boelter—Catch-All—Red Ribbon

Carolina Boelter—Details & Macro—Category Champion

Carolina Boelter—Elements of Design—Red Ribbon

Carolina Boelter—Enhanced—Blue Ribbon

Carolina Boelter—Landscape & Nature—Reserve Champion

Carolina Boelter—Leading Line—Red Ribbon

Carolina Boelter—Long Exposure—Blue Ribbon

Carolina Boelter—Motion & Action—Red Ribbon

Carolina Boelter—People—Blue Ribbon

Carolina Boelter—Plant/Flora—Blue Ribbon

Carolina Boelter—Shadow/Silhouette—Red Ribbon

Carolina Boelter—Theme (My Hometown)—White Ribbon

Congratulations to these hardworking 4-H members!

# DISTRICT 8 4-H ROUNDUP CONTESTS RESULTS

#### **Public Speaking:**

#### **Junior Division:**

2nd Place—Pebbles Whitaker

More than "Meats" the Eye: The Truth Behind Lab Created Meat

#### **Senior Division:**

1st Place—Ryleigh Whitaker

Xenotransplantation: Preservation for the Future

#### **Share-the-Fun:**

#### **Intermediate Division:**

2nd Place—Saylor Monty

I'll Be Seeing You

Congratulations to these hardworking 4-H members!

Ryleigh Whitaker will be advancing to the Texas 4-H Roundup Public Speaking Contest!







# PROJECT FORMS & AWARD APPLICATIONS



#### Due by Friday, June 3rd

Project forms and award applications can be picked up at the Extension Office or can be found on our website under the 4-H tab.

Forms and applications can be brought to the Extension Office or emailed to <a href="mailto:kora.clough-williams@ag.tamu.edu">kora.clough-williams@ag.tamu.edu</a>

Take a shot and apply for anything and everything!

You'll never know what you can achieve if you don't try!

### RECORD BOOKS

Due by Friday, June 3rd

All 1st place Recordbooks will advance to District 8 Recordbook Judging.

Record book forms and guidelines can be picked up in the Extension Office or found on our website under 4-H Contests.







# 4-H COUNTY COUNCIL FUN DAY



All 2021-2022 4-H County Council officers and members, join us for a day of fun at Inez Springs Riverfront Park!

Friday, June 17th @ 12PM—4PM Inez Springs Riverfront Park 10505 Interstate 20 Eastland, TX

Lunch will be provided for all council members.

**Bring towels and sunscreen!** 

### CLUB OFFICER TRAINING

Tuesday, July 12th

@ Eastland City Park

274 Park Hill Road Eastland, TX

Council officers and delegates, please arrive by 9AM.

All club officers, please arrive by 10AM.

9AM—10AM: Council Officers and Delegates

10AM-12PM: All Club Officers

12PM—1PM: Lunch (will be provided)

1PM—3PM: Swimming at the Eastland City Pool (please bring \$3 for admission)







## 2023 STOCK SHOW SEASON



Validation Tags for Sheep, Goats and Pigs and Heifer UINs will need to be ordered in August.

Tags will not be ordered until payment has been received—no exceptions.

If you need assistance finding animals for your livestock projects, please contact the Extension Office at 254-629-2222.

Eastland County Livestock Show: January 11th—January 14th

#### STEER & HEIFER VALIDATION

Monday, June 27th
8am—10am
@ Scott's Oak Grove Farm
11517 Hwy 183 Rising Star, TX

## STATE FAIR VALIDATION FOR SHEEP, GOATS & PIGS

Tuesday, June 28th
8am—10am
@ ECLRA Show Grounds
475 Hwy 3101 Eastland, TX



If you need assistance getting your animals to validation, please contact the Eastland County Extension Office at 254-629-2222 by Monday, June 20th.





## YOUTH SEWING & CRAFTING CAMP



## Thursday, June 30th 9AM—12PM

@ Eastland County Extension Office

Ages 8-18

**Limited to 12 participants** 

\$10 fee (must be paid by Friday, June 24th)
Please RSVP at 254-629-2222 by Friday, June 24th

Please wear closed-toe shoes and have hair tied back.

#### YOUTH COOKING CAMP

Thursday, June 30th 1PM—5PM

@ Eastland County Extension Office

**Ages 8-18** 

**Limited to 12 participants** 

\$10 fee (must be paid by Friday, June 24th)
Please RSVP at 254-629-2222 by Friday, June 24th

Please wear closed-toe shoes and have hair tied back.

You can participate in both camps for a total registration fee of \$15!

If you are participating in both camps, please bring a sack lunch.



For more information, please contact the Eastland County Extension Office at 254-629-2222.

