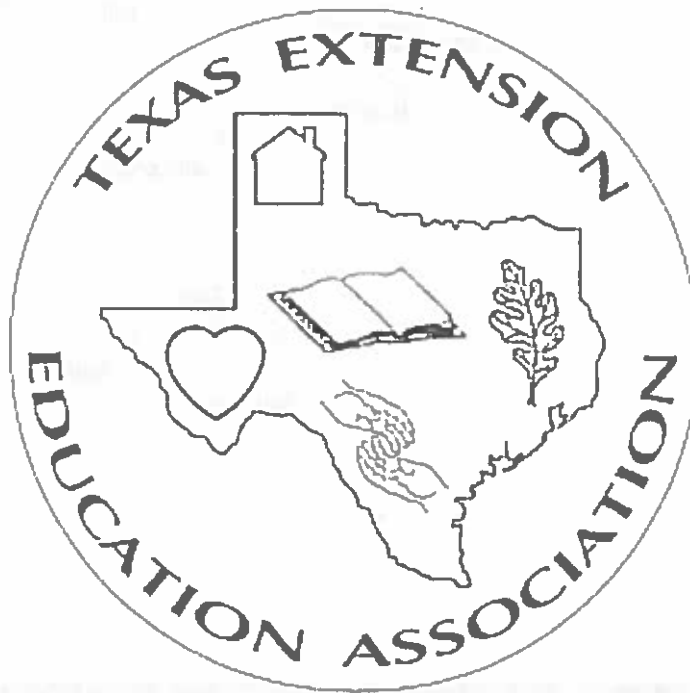


# **Texas Extension Education Association of Eastland County**



Symbols used on the TEEA Emblem are:

- \* The outer circle represents the world we live in.
- \* Inside displays the name of the organization.
- \* The outline of our unique and beautiful State of Texas.
- \* In the center, an open book, denoting education. One cannot learn from a closed book.
- \* The house in the Panhandle represents a home and family life.
- \* In the West, an open heart. We open our hearts to all.
- \* In the East, an oak leaf representing strength. We gain strength through our partnership with the Texas A&M AgriLife Extension Service.
- \* In the lower portion, two reaching hands, reaching out to others through community service.

Meeting Dates:

**Morton Valley EE**  
2<sup>nd</sup> Thursday

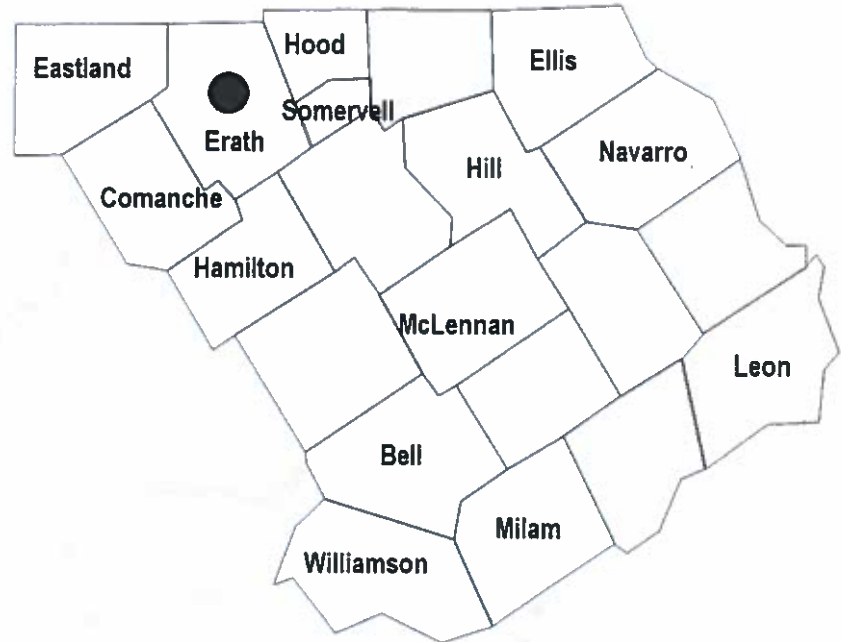
First United  
Methodist Church

Eastland 2:00 p.m.

**Sunrise EE**  
4th Thursday

Prosperity Bank

Cisco 2:00 p.m.



EE Club Members attending the State Conference at Horseshoe Bay Resort.

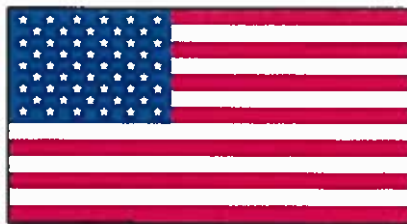
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### **Order of Business**

1. Call Meeting to Order
2. Opening Exercises – Prayer, scripture, Thought for Day
3. Roll Call
4. Minutes
5. Treasurer's Report
6. Communications
7. Reports of standing and special committees.
8. Report of Association Delegate
9. Unfinished Business.
10. New Business
11. Program
12. Adjournment

**Pledge to the United States Flag**  
 I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.



**Pledge to the Texas Flag**  
 Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

## **TEEA Creed**

We believe in the sanctity of the home. We believe in the home as the place where love, faith, trust and devotion must be lived everyday, where obedience and reverence grow and where God is known. We believe those within its walls should be taught to work, to play and to have compassion for those less fortunate. We believe in sharing responsibilities and that from the fireside will come the citizens who will uphold the best ways of life.

## **TEEA Prayer**

Grant to us dear Lord, Thy Devine guidance in our plans today, that our accomplishments of tomorrow will be pleasing to Thee. Amen

**EASTLAND COUNTY  
TEXAS A&M AGRILIFE EXTENSION SERVICE**

102 N Lamar - Suite 307  
Eastland, TX 76448  
(254) 629-2222 or 629-1093  
<http://eastland.agrilife.org>

**COUNTY EXTENSION STAFF**

County Extension Agent-Family & Consumer Sciences ..... Andrea Degelia  
County Extension Agent -Agriculture ..... Vacant  
Office Manager/Secretary ..... Kora Clough

**EASTLAND COUNTY COMMISSIONERS COURT**

County Judge .....Rex Fields  
Commissioner Precinct 1 ..... Andy Maxwell  
Commissioner Precinct 2 .....Buzzy Rutledge  
Commissioner Precinct 3 ..... Ronnie Wilson  
Commissioner Precinct 4 .....Robert Rains

**TEXAS A&M AGRILIFE EXTENSION SERVICE**

Director ..... Douglas Steele  
District Extension Administrator ..... Donald Kelm  
Regional FCS Director ..... Dana Tarter

**LEGISLATIVE**

U.S. Senator ..... John Cornyn and Ted Cruz  
U.S. Congressman ..... Mike Conaway  
State Senator .....Charles Perry  
State Representative ..... Mike Lane

**TEXAS EXTENSION EDUCATION ASSOCIATION - EXECUTIVE BOARD**

President .....Millie Barrow  
President Elect.....Nyanza Price  
VP-Leadership .....Kay Jacob  
VP-Programs .....Jan Meador  
Secretary ..... Rexine Scarborough  
Treasurer ..... Ola Culwell

District 8 Director ..... Clara Jones  
Messenger Editor ..... Lela Goar  
Texas AgriLife Website ..... [agrilife.org/teea](http://agrilife.org/teea)

## DIRECTORY

### Texas Extension Education Association of Eastland County

Chair .....	<b>Millie Barrow</b> 609 County Road 461 Eastland, TX 76448 254-631-6228 <a href="mailto:millie@txol.net">millie@txol.net</a>
Vice-Chair .....	<b>Sandra (Sandy) Owens</b> 3101 Vernon Drive Arlington, Texas 76015 817-460-1696 <a href="mailto:Sandytx43@yahoo.com">Sandytx43@yahoo.com</a>
Secretary .....	<b>Janis Keith</b> 210 FM 1027 Carbon, TX 76435 254-977-2495 <a href="mailto:jhkeith@txol.net">jhkeith@txol.net</a>
Treasurer .....	<b>Janis Keith</b> 210 FM 1027 Carbon, TX 76435 254-977-2495 <a href="mailto:jhkeith@txol.net">jhkeith@txol.net</a>
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**Meetings Will Be Scheduled As Necessary !!!**

District 8 TEEA Director .....	<b>Clara Jones</b> 500 County Rd 200 Centerville, TX Home: 903/536-7607 Cell: 409/718-7266 <a href="mailto:mzjonezj@gmail.com">mzjonezj@gmail.com</a>
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Texas Extension Education Association Website:  
<http://teea.tamu.edu>

## **CLUB OFFICERS 2017-2018**

### **Morton Valley**

**(Meets 2<sup>nd</sup> Thursday of Month, 2:00 p.m.  
First United Methodist Church, Eastland)**

President ..... **Janis Keith**  
210 FM 1027  
Carbon, TX 76435  
254/977-2495  
[jhkeith@txol.net](mailto:jhkeith@txol.net)

Vice-President ..... **Sandra (Sandy) Owen**  
3101 Vernon Drive  
Arlington, TX 76015  
817/460-1696  
[sandytx43@yahoo.com](mailto:sandytx43@yahoo.com)

Secretary/Treasurer ..... **Millie Barrow**  
609 County Road 461  
Eastland, TX 76448  
254/631-6228  
[millie@txol.net](mailto:millie@txol.net)

### **Sunrise**

**(Meets 4th Thursday of Month, 2:00 p.m.  
Prosperity Bank, Cisco)**

President ..... **Flo Watson**  
1410 Avenue O  
Cisco, TX 76437  
254-442-2291  
[afu@suddenlink.net](mailto:afu@suddenlink.net)

Vice-President ..... **Gloria Kojakanian**  
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Cisco, TX 76437  
254-433-3886  
[rplewis352@hotmail.com](mailto:rplewis352@hotmail.com)

Secretary ..... **Flo Watson**  
1410 Avenue O  
Cisco, TX 76437  
254/442-2291  
[afu@suddenlink.net](mailto:afu@suddenlink.net)

Treasurer ..... **Pam Krabill**  
15151 IH-20  
Cisco, TX 76437  
254/442-3149  
[wildoakl20@att.net](mailto:wildoakl20@att.net)

### Morton Valley Extension Education Club Roll

<p><i>Shirley Ables</i> 300 S Connellee Eastland, Tx 76448 254-629-1472</p> <p>February 17th</p>	<p><i>Millie Barrow</i> 609 CR 461 Eastland, Tx 76448 254-631-6228 millie@txol.net March 23rd</p>	<p><i>Ron Barrow</i> 609 CR 461 Eastland, Tx 76448 254-631-7853 rbarrow@txol.net May 24th</p>
<p><i>Sherinda Barrow</i> 5608 Maurie Haltom City, Tx 76148</p> <p>January 20th</p>	<p><i>Wynelle Brown</i> 209 FM 1027 Carbon, TX 76435 254-639-2086</p> <p>April 28th</p>	<p><i>Cheri Clark</i> 31 Oakcrest Dr Ranger, Tx 76470 254-647-5224 Cclark14@sbcglobal.net September 1st</p>
<p><i>Kathy Druessedow</i> 625 CR 463 Eastland, TX 76448 361-533-1193 kdruesedow@gmail.com</p>	<p><i>Diana Gregory</i> 701 CR 165 Eastland, Tx 76448 254-629-2232 dggregory@reagan.com October 30th</p>	<p><i>Cyndee Groce</i> 118 CR 331 Eastland, Tx 76448 254-631-8200 sgroce@txol.net August 17th</p>
<p><i>Joyanne Hathcock</i> PO Box 39 Ranger, Tx 76470 254-647-3573 j.hathcock@yahoo.com December 24th</p>	<p><i>Colbi Johnson</i> 5608 Maurie Haltom City, TX 76148 817-656-9576 May 27th</p>	<p><i>Harold Keith</i> 210 FM 1027 Carbon, Tx 76435 254-433-1852 December 11th</p>
<p><i>Janis Keith</i> 210 FM 1027 Carbon, Tx 76435 254-977-2495 jhkeith@txol.net January 9th</p>	<p><i>Jakie Martin</i> 2281 Whispering Hills Midlothian, Tx 76065 972-775-3161 October 17th</p>	<p><i>Clara Mathews</i> 211 FM 101 Ranger, Tx 76470 254-647-3653 wayneclara@yahoo.com March 28th</p>
<p><i>Sandra (Sandy) Owens</i> 3101 Vernon Dr Arlington, Tx 76015 817-460-1696 Sandytx43@yahoo.com December 6th</p>	<p><i>Acey Wensel</i> 717 Ranch View Rd Fort Worth, Tx 76109 817-731-3855 Acey.harlan@gmail.com September 28th</p>	<p><i>Sandy Yarbrough</i> 1725 CR 309 Eastland, Tx 76448 254-629-3436 rays@hughes.net April 20th</p>
<p><i>Gerry Zumner</i> 2912 Ashberry Dr Arlington, Tx 76015 817-941-6998 zumner@att.net October 12th</p>		



Sunrise Extension Education Club Roll		
<i>Gloria Kojakanian</i> 709 W 3 <sup>rd</sup> St Cisco, Tx 76437 254-433-3886 gloriakojak@yahoo.com February 25th	<i>Pam Krabill</i> 15151 IH 20 Cisco, Tx 76437 254-442-3149 wildoakih20@att.net February 24th	<i>Ruth Stewart</i> 317 E 22 <sup>nd</sup> St Cisco, Tx 76437 254-442-3070 Ruths.stewart@sbcglobal.net January 11th
<i>Flo Watson</i> 1410 Ave O Cisco, Tx 76437 254-442-2291 afu@suddenlink.net November 6th		

### New Members

<i>Andrea Degelia</i> 1107 N Ollie Stephenville, Tx 76401 andrea.degelia@ag.tamu.edu August 15th	<i>Coy Johnson</i> 717 Arrow Saginaw, TX 76313 coy.johnson@gmail.com	

## **What Do TEEA Members Do?**

Participate in monthly club meetings; enjoy fun and fellowship while they learn.

Caring for any necessary business at monthly meetings, an educational program is presented by the Extension Agent, a trained leader or guest speaker. Topics include anything the group wants to learn about.

Become trained leaders through workshops and educational opportunities offered at the county, state and even the national level. The County Extension Agent regularly conducts leader training for club members, who in turn, present the lesson to their respective club members.

Attend District, State, National and International Conferences where they meet people from other locales with a common interest in strengthening families. Workshops and educational seminars are presented at these events.

Support Extension Educational Programs. Some club members have joined other educational projects such as Master Gardeners, Master Naturalist, Master Clothing Volunteers and Master Money Management Volunteers. They use this additional training to become community educators.

Club members also support 4-H, the youth development program of Extension. Club members may lead project groups or serve as judges for contests. Extension Education Clubs provide scholarships for 4-H members: 12 at the state level, one at the district level, and one in the county.

Community Service. Extension Education Club members are interested in improving the life of all families in the community. Clubs and individuals have their own favorite projects.

## **History of Eastland County Extension Agents**

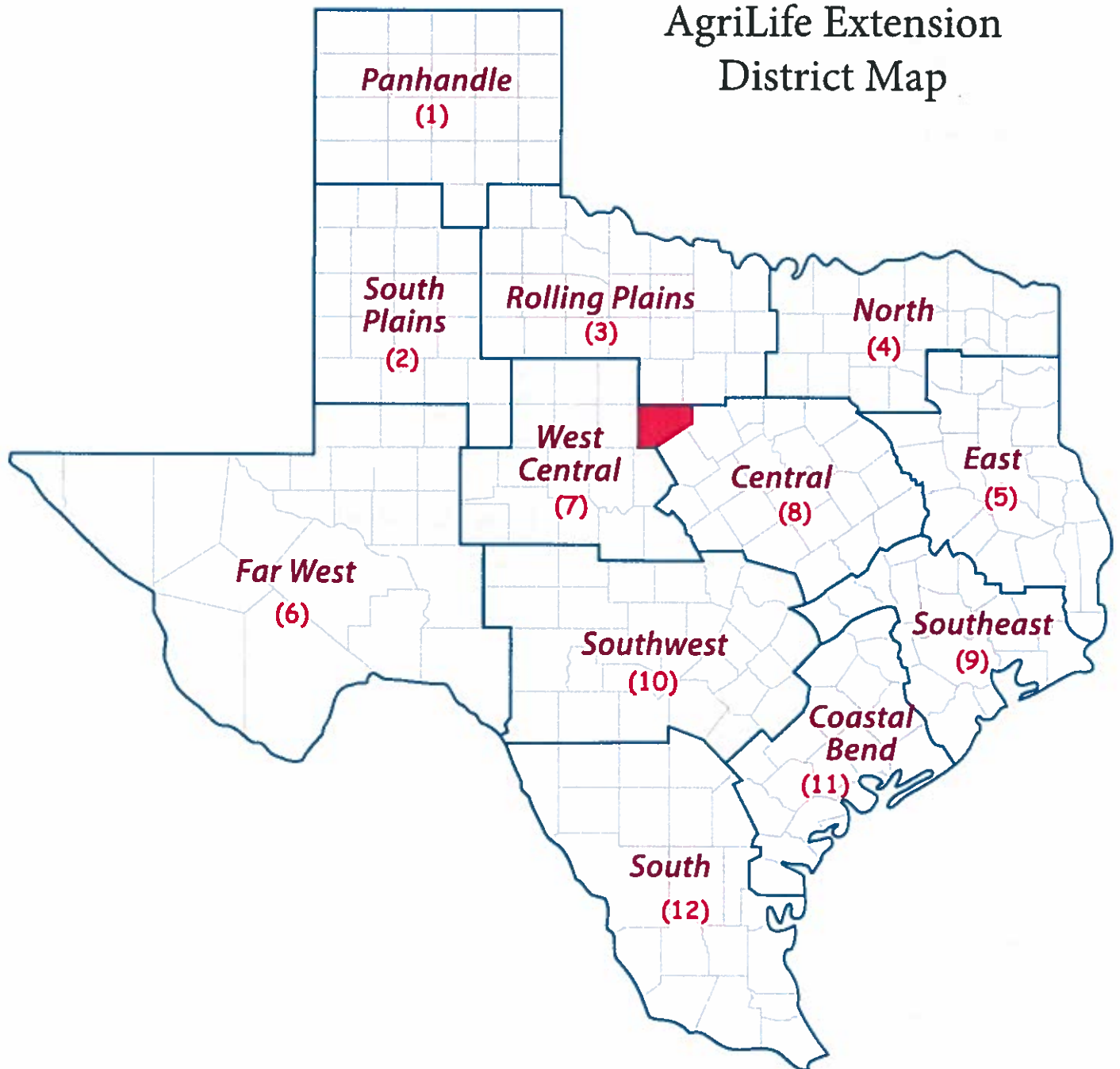
The many names of the County Extension Office:

- \* Texas Agriculture Extension Service Texas A&M College System
- \* Texas Agriculture Extension Service Texas A&M University System
- \* Texas Cooperative Extension Service
- \* Texas AgriLife Extension Service

## **Primary Purpose of TEEA Clubs Are:**

- A. Strengthen, develop, coordinate and extend adult education to improve the quality of life for families and communities in cooperation with the Texas A&M University System.
- B. Promote family strengths and leadership development, serve as a medium for the expression of charitable and educational interests, and award 4-H and TEEA adult scholarships on a non-discriminatory basis to worthy applicants.
- C. Offer a means by which TEEA members in cooperation with the Texas A&M AgriLife Extension Service may interpret and provide programs of state, national and international importance in the preservation of the American home and the promotion of better international understanding.
- D. Function exclusively for charitable, educational, and scientific purposes within the meaning of Section 501 (3) Revenue Code and assure that the above-expressed objectives shall be limited accordingly.

Texas A&M  
AgriLife Extension  
District Map



## Regional Program Leaders

Susan Ballabina  
Associate Director for Program Development  
Texas A&M AgriLife Extension Service  
600 John Kimbrough Blvd., Suite 509  
7101 TAMU  
College Station, Texas 77843-7101  
979-862-3932 (w)  
214-808-5609 (c)

### North Region (1 and 2)

Angela Burkham  
Amarillo Research and Extension Center  
6500 W. Amarillo Blvd.  
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806-677-5600 (w)  
806-341-4884 (c)

Danny Nusser  
Amarillo Research and Extension Center  
6500 W. Amarillo Blvd.  
Amarillo, Texas 79106-1796  
806-677-5600 (w)  
806-570-0588 (c)

### Central Region (3 and 8)

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254-968-4144 (w)  
254-485-8282 (c)

Dana Tarter  
Vernon Research and Extension Center  
P.O. Box 2159  
Vernon, Texas 76385-2159  
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817-602-8053 (c)

### East Region (4 and 5)

Larry Pierce  
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P.O. Box 38  
Overton, Texas 75684-2322  
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979-451-0419 (c)

Paula Butler  
Dallas Research and Extension Center  
17360 Coit Road  
Dallas, Texas 75252-6502  
972-952-9263 (w)  
903-654-0021 (c)

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Assistant to the Associate Director  
Texas A&M AgriLife Extension Service  
600 John Kimbrough Blvd., Suite 509  
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College Station, Texas 77843-7101  
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### West Region (6 and 7)

Judy Gully  
San Angelo Research and Extension Center  
7887 US Hwy. 87 North  
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325-338-9418 (c)

Marvin Ensor  
San Angelo Research and Extension Center  
7887 US Hwy. 87 North  
San Angelo, Texas 76901-9714  
325-653-4576 (w)  
325-340-3656 (c)

### Southeast Region (9 and 11)

Monty Dozier  
Texas A&M System Riverside Campus  
P.O. Box 2150  
Bryan, Texas 77806-2150  
979-845-6806 (w)  
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Elaine Fries  
Corpus Christi Research and Extension Center  
10345 Hwy. 44  
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210-557-9647 (c)

### South Region (10 and 12)

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830-385-9286 (c)

Luisa Colin  
Weslaco Research and Extension Center  
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Weslaco, Texas 78596-8344  
956-968-5581 (w)  
956-225-3829 (c)

## **TEEA Executive Committee (2017-2018)**

### **President**

Millie Barrow (2016-2018)  
609 CR 461  
Eastland, TX 76488  
Cell: 254-631-6228  
Email: milliebarrow15@gmail.com

### **President Elect**

Nyanza Price (2017-2018)  
29468 FM 831  
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Phone: 903-545-2198  
Cell: 903-388-9069  
Email: nyjo1944@gmail.com

### **First Vice President for Leadership**

Kay Jacob (2017-2019)  
625 CR 91  
Bishop, TX 78343  
Cell: 361-947-1070  
Email: kjacob1954@gmail.com

### **Second Vice President for Programs**

Jan Meador (2016-2018)  
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Phone: 806-654-0045  
Email: Janmeador54@gmail.com

### **Secretary**

Rexine Scarborough (2016-2018)  
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Phone: 832-795-6400  
Email: rexineteea@yahoo.com

### **Treasurer**

Ola Culwell (2017-2019)  
250 Horseshoe Dr.  
Springtown, TX 76082  
Phone: 817-220-5528  
Cell: 817-343-1337  
Email: Coculwell@gmail.com

## TEEA District Directors (2017-2018)

### District 1 Director

Cheryl Sander (2015-2017)  
718 Gibner  
Spearman, TX 79081  
Phone: 806-330-0096  
Email: cherylsander718@gmail.com

### District 2 Director

Glenda Gibson (2015-2017)  
310 Broadway  
Tulia, TX 79088  
Phone: 806-995-3726  
Cell: 806-570-7068  
Email: gggibson@ag.tamu.edu

### District 3 Director

Barbara Sandlin-Sampson (2017-2019)  
2791 Holbrook Rd.  
Springtown, TX 76082  
Phone: 817-220-4172  
Cell: 817-925-1906  
Email: 8809bjsampson@gmail.com

### District 4 Director

Angela Pierce (2016-2018)  
988 CR 1103  
Maud, TX 75567  
Phone: 903-293-1744  
Email: angelapierce@yahoo.com

### District 5 Director

Elaine Jackson (2017-2019)  
1608 Crystal Cove  
Whitehouse, TX 75791  
Phone: 903-839-4853  
Cell: 972-809-0187  
Email: Elaine145@suddenlink.net

### District 6 Director

Connie Berry (2016-2018)  
3116 Eaves  
El Paso, TX 79935  
Phone: 432-940-5101  
Email: connieberry@att.net

### District 7 Director

Polly Krenek (2017-2019)  
916 CR 337  
Bertrum, TX 78605  
Phone: 512-355-2633  
Cell: 512-663-7941  
Email: mpkrenek@yahoo.com

### District 8 Director

Clara Jones (2016-2018)  
500 CR 200  
Centerville, TX 75833  
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Cell: 409-718-7266  
Email: mzjones@gmail.com

### District 9 Director

Claudine Hare (2016-2018)  
4533 Tulane Rd.  
Orange, TX 77630  
Cell: 409-670-5403  
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### District 10 Director

Violet Alexander (2016-2018)  
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Austin, TX 78745-6106  
Cell: 512-444-3400  
Email: crusieralexander@sbcglobal.net

### District 11 Director

Carrol Davig (2015-2017)  
8427 US Hwy. 87 N  
Victoria, TX 77904  
Phone: 361-575-7947  
Email: carroldavig@outlook.com

### District 12 Director

(vacant)

## **Education Committee Chairs (2017-2018)**

### **Education Committee Chair, District 4**

Janet Reed  
1170 Leary Rd  
Texarkana, TX 75503  
Phone: 903-556-8366  
Email: reedj1124@gmail.com

### **Education Committee Chair, District 6**

Edith Jones  
P.O. Box 458  
Wink, TX 79789  
Phone: 432-296-3788  
Cell: 432-527-3743  
Email: eapj1042@yahoo.com

### **Education Committee Chair, District 7**

Linda Rogers  
P.O. Box 190  
Briggs, TX 78608  
Cell: 512-799-0609  
Email: threadheads@hotmail.com

### **Education Committee Chair, District 8**

Gayle Pomykal  
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## TEEA Appointed Positions

### ***The TEEA Messenger Editor***

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Email: teeamessenger2013@gmail.com

### ***Alumnae Committee Chair***

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Email: graceglaze38@yahoo.com

### ***4-H Foundation Representative***

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Phone: 817-220-4172  
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## **Texas A&M AgriLife Extension Service Advisors**

Dr. Joyce Cavanagh, Associate Professor and Extension Specialist  
2251 TAMU (for mail)  
1470 William D. Fitch Parkway (delivery only)  
College Station, TX 77843-2251  
Phone: 979-845-3859  
Email: [jacavanagh@ag.tamu.edu](mailto:jacavanagh@ag.tamu.edu)

## **Texas A&M AgriLife Extension Service Regional and County Contacts for TEEA Board of Directors 2017-2018**

### **FCS Regional Program Leaders (RPLs) and 4-H State Office Contact**

#### **North Region (1 & 2)**

Dr. Angela Burkam  
6500 W. Amarillo Blvd.  
Amarillo, TX 79106-1796  
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Email: Aburkham@ag.tamu.edu

#### **Central Region (3 & 8)**

Dana Tarter  
P.O. Box 2159  
Vernon, TX 76385-2159  
Phone: 940-552-9941  
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#### **East Region (4 & 5)**

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17360 Coit Road  
Dallas, TX 75252-6502  
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#### **West Region (6 & 7)**

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7887 US Hwy 87 N  
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#### **Southeast Region (9 & 11)**

Erika Bochat  
10345 State Hwy 44  
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#### **South Region (10 & 12)**

Jana Osbourn  
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#### **4-H and Youth Development Specialist**

Dr. Toby Lepley  
4180 State Hwy. 6  
College Station, TX 77845  
Phone: 979-845-1212  
Email: t-lepley@tamu.edu

#### **Texas 4-H Center**

Mark Carroll  
5600 FM 3021  
Brownwood, TX 76801  
Phone: 325-784-5483  
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## **County Extension Agents in TEEA District Director Counties**

### **District 1 - Hansford County**

Whitley Sprague  
23 Northwest Court  
Spearman, TX 79081  
Phone: 806-659-4130  
Email: whitley.gammill@ag.tamu.edu

### **District 2 - Swisher County**

Calley Runnels  
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Tulia, TX 79088-2245  
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### **District 3 - Wise County**

Tanya Davis  
206 S State St Ste A  
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### **District 4 - Bowie County**

FCH Vacant  
Cherrie Curtis  
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New Boston, TX 75570  
Phone: 903-628-6702  
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### **District 5 - Shelby County**

Jheri-Lynn Smith  
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Phone: 936-598-7744  
Email: jlmcswain@ag.tamu.edu

### **District 6 - El Paso County**

Angelee Shamaley  
Ascarate Annex  
301 Manny Martinez Sr. Dr.  
El Paso, TX 79905  
Phone: 915-771-2354  
Email: Angelee.shamaley@ag.tamu.edu

### **District 7 - Taylor County**

Jane Rowan  
1982 Lytle Way  
Abilene, TX 79602-4287  
Phone: 325-672-6048  
Email: l-rowan@tamu.edu

### **District 8 - Leon County**

(vacant)

### **District 9 - Orange County**

Fallon Foster  
11474 FM 1442  
Orange, TX 77630  
Phone: 409-882-7010  
Email: Fallon.foster@ag.tamu.edu

### **District 10 - Travis County**

Sonia Coyle  
1600B Smith Rd.  
Austin, TX 78721-3541  
Phone: 512-854-9600  
Email: Soonia.coyle@ag.tamu.edu

### **District 11 - Victoria County**

Gracie Walling  
528 Waco Circle  
Victoria, TX 77904-3688  
Phone: 361-575-4581  
Email: gracie.walling@ag.tamu.edu

### **District 12 - Atascosa County**

Dru Benevides  
1003 Oak St  
Jourdanton, TX 78026-2849  
Phone: 830-769-3066  
Email: Dru.Benavides@ag.tamu.edu

## **BASIC RULES OF PARLIAMENTARY PROCEDURE**

1. Always address the Chair (President) and gain recognition before speaking.
2. Every motion must have a second. (Members need not stand to second a motion).
3. The motion should always be re-stated by the Chair (President).
4. There should be no discussion on a question until the motion is before the club.
5. To make a motion, the member shall say, I move that and not I make a motion.
6. A motion should always be voted on. Always take both for and against votes.
7. You stand when making a report or a motion, but may be seated during discussion.
8. The Chair (President) stands whenever addressing the club, but may sit during discussion.
9. The Secretary stands to read the minutes, but may sit while they are being discussed. She may check roll, rather than call roll.
10. Club members should not talk to others during business sessions or when leaders are giving programs.
11. A motion to adjourn is needed when all business is completed before the set time. If, however, the time for adjournment has arrived, the Chair (President) will declare the meeting adjourned by saying, The meeting stands adjourned.

**PARLIAMENTARY AUTHORITY:** Rules contained in Roberts Rules of Order Newly Revised shall govern the TEEABC in all cases to which they are applicable.

## VOLUNTEER HOURS

The following are examples to aid in reporting your volunteer hours. Be sure to keep track of hours including travel time to and from and time spent in preparation for an activity or event. Please report the activity, money donated, hours, and mileage.

The following will be included in EEA monthly reports (Be sure to include all preparation time):

- All Association Meetings
- Association Committee Meetings
- Leader Training
- Officer Training
- District Meeting
- State Meeting
- Miscellaneous Association functions
- Association Volunteer hours

The following will be included in EE Club, community, or 4-H hours (if done in the name of TEEA). **ALL OTHER VOLUNTEER HOURS SHOULD BE REPORTED INDIVIDUALLY IN THE CVU BOOKLET:**

- Club Meetings (if no program is given)
- Club Trips
- Club Parties
- Club Volunteer hours
- Club Fundraisers

Be sure to include the number of people reached at any training. They should be separated by members and non-members.

### *A Tribute to Volunteers*

(Author Unknown)

Valuable is the work you do,  
Outstanding in how you always come through,  
Loyal, sincere and full of good cheer,  
Untiring in your efforts throughout the year.  
Notable are the contributions you make,  
Trustworthy in every project you take.  
Eager to reach your every goal,  
Effective in the way you fulfill your role.  
Ready with a smile like a shining star,  
Special and wonderful - - that's what you are!

## **EDUCATION COMMITTEE RECOMMENDATION**

### **COMMUNITY SERVICE PROJECTS RECOMMENDATIONS**

**Suggested Activities May Involve:**

- I.     Citizenship - Legislative**
  - A.     Meet the candidates forum
  - B.     Voter registration
  - C.     Legislative Contacts
    - personal
    - letter writing
  - D.     Trips to Austin or Washington, D.C., for legislative involvement of educational enrichment.
  - E.     War on Drugs educational support
  - F.     Court Watchers
  
- II.    Community Resources - Natural Resources**
  - A.     Clean-Up campaigns
  - B.     Beautification, tree planting, etc.
  - C.     Pollution educational efforts
    - water quality
    - air pollution
    - land use
  - D.     Fire Protection - help with special efforts
  - E.     Senior Citizens Center
  - F.     Child Care - assist with after school programs, self care needs
  - G.     Community Centers
  - H.     Library support
  - I.     Street - Community
  
- III.   Family Life - Family Resources**
  - A.     Continue on-going literacy efforts
  - B.     Wills and estates planning
  - C.     Plan quality family time
  - D.     Quality, educational family TV viewing
  - E.     Affordable quality day care
  
- IV.    Health - Safety**
  - A.     Child Safety Seat Loaner programs
  - B.     Seat Belt - Back-up education programs
  - C.     Vial of Life programs

- D. Smoke alarm and fire educational programs
  - E. Promote healthy heart and fitness educational efforts, including proper nutrition.
  - F. Wellness educational drives; cancer screening including mammography and self-breast exam, pap smears, colorectal screenings, cholesterol and diabetic screening.
- V. International Understanding - Cultural Arts
- A. Museum and Art Center assistance
  - B. Establishing historical markers
  - C. Cleaning up cemeteries
  - D. International pen pals
  - E. International guest speakers
  - F. Sponsor a family or child in a developing country
  - G. Organize an international tour
- VI. Leadership - Membership
- A. Conduct leadership seminar
  - B. Take leadership role in community issue or projects
  - C. Become a PPAL participant
  - D. Recruit new members
- VII. Other
- A. Scholarships awarded:
    - 4-H
    - Home Economics students
    - Adult career
  - B. Donations to charitable organizations
  - C. Donations for special projects: fire engines, jaws of life, life-flight, libraries and art museums.
  - D. Hours spent in work efforts as a group or club. Examples: time spent in mission - clothing distribution; serving food - meals on wheels; making slippers, robes, etc. for nursing homes or state institutions.

## **TEXAS EXTENSION EDUCATION ASSOCIATION, INC.**

The Texas Home Demonstration Association was organized in August, 1926 by 399 women attending a Farmer=s Short Course at A&M University. The primary purpose for organizing was to establish a scholarship for a deserving 4-H girl. This original scholarship of \$200 has grown to twelve given annually in the amounts of \$1,000. These scholarships are names: Maggie W. Barry, Helen H. Swift, Bonnie Cox, Claudia Williams, Edna W. Trigg, Lola Wheeler Smith and Florence W. Low, Jennie C. Kitching, Geraldine R. Zumner, Meatra D. Harrison, Janice Carter and Alby K. Peters.

Two \$300 Adult Career Scholarships were established in 1983 to be awarded annually, beginning 1984. A third was established in 1986, a fourth in 1990 and a fifth in 1992. The five scholarships were named for past presidents, however, in 1997 due to lack of funds only two scholarships were given. At present the two scholarships are named for the two past presidents. The 2002 Budget proposed that two (2) scholarships to be given at \$1,000 each.

In 1979, the organization changed its name to Texas Extension Homemakers Association, and in 1993 the name was changed to Texas Association for Family and Community Education and then in 2000 the name was once again changed to Texas Extension Education Association, Inc. The association=s board of directors is composed of the elected officers of TEEA, a director from each district of the Agricultural Extension Service, the Education Committee Chairmen, the appointed Parliamentarian and the Editor of the official publication.

The County Extension Education Chairmanship was established in 1948 as a connecting link between the clubs in the county and the state association through the director of the districts.



## TEEA DUES AND ORDERING INFORMATION

County TEEA Chairmen should send the following funds to their District Director who will forward them on to TEEA Treasurer, Kay Jacob, 625 CR 91, Bishop, TX 78343, 361/947-1070.

1. Annual dues to TEEA are fifteen dollars (\$15.00) per members and are due November 1. Dues become delinquent December 31. County EEA Chairman should send county dues, (check made payable to **TEEA, Inc.**), along with two (2) copies of the county's alphabetized membership list to the District Director.
2. Coins for Friendship is a voluntary fund used for special projects designated by TEEA members for 4-H Center in Brownwood, TX.

Order TEEA member Badges from the Name Badge Chairman. The price is \$10.00. Send check, made payable to **TEEA, Inc.**, along with member's name, county, and district number. Also send address where name badge should be mailed. Please print. Check must be from Club or Association - - - NO single orders. Name Badge Chair is Rexine Scarborough, 9149 White Oak, Conroe, TX 77384, 936/333-5121, [rexineteea@yahoo.com](mailto:rexineteea@yahoo.com).

Certified Volunteer Units (CVU) Log Books can be purchased from District Directors or State CVU Chairman. Completed Log Books should be sent by August 1<sup>st</sup> to State CVU Chairman, Gwen Risinger, 50 Delaware Creek Road, Blanco, TX 78606, 830/833-5962.

TEEA members receive these benefits:

1. Eligible to serve as delegate to county, district and state TEEA meetings.
2. Eligible for state TEEA association awards and recognitions for which they qualify.  
Examples: TEEA 50-Year and 60-Year member certificates, adult career scholarship, CVU recognition.
3. Eligible to apply for Adult Career Scholarships.
4. Have a part in providing twelve 4-H Scholarships annually of \$1,000 each.
5. Have a part in providing Adult Career Scholarships as budget allows.
6. Have a part in supporting 4-H work on the district level in all districts across Texas.

## **DUTIES OF EE OFFICERS**

### **CLUB PRESIDENT/CHAIR:**

Preside at all meetings.

Call meetings to order at the appointed time.

Appoint necessary committees.

Serve on the County Association.

A Form Management and Other Activities Tool - - Club Level is included in the manual for your use as you perform your duties as Club President. It is only for your use and is not sent to anyone else.

Complete the TEEA Membership List for Clubs form. Alphabetize the list by last name, and place a checkmark under New if the person listed is a new club member. Make two copies of the list and send them along with the dues to County Association Chair by October 1. Make the check for dues payable to the County Association. Use only this form for membership.

The **Education Program Award** at the District and State level is given to acknowledge those counties whose clubs have provided the best outreach on the State Education Recommended Programs. The **Honor Roll of Counties Recognition** at the District and State level is to recognize those counties who have made an outstanding contribution of time, energy and financial support to their communities in the name of TEEA. Complete the Club Monthly Report and give to the county Extension Agent - FCS each month to report to the State of Texas. This form incorporates the Education Program report and the Honor Roll of Counties report into one form.

Aggregate the Club Monthly Reports into one Club Annual Report and send to the County Association Chair by October 15.

Complete the following forms:

- \* TEEA Application for 20+ years Member Certificate, which is due to the County Association Chair by November 1.
- \* TEEA Application for 20+ years Club Recognition, which is due to the County Association Chair by November 1.
- \* Texas Treasure Award, which is due to the County Association Chair by November 1.
- \* Texas Leadership Award, which is due to the County Association Chair by November 1.

Provide members with TEEA name tag information.

Appoint the Club Vice President or public relations officer to develop articles for The TEEA Messenger for the year. Dues dates are: February 1, June 1, and October 1.

Notify the State President of any qualified members who have been County Chair or Vice Chair for one year and wish to stand for District Director-elect. When presenting a candidate, a club must notify the State President and the District Director in writing, giving the candidates name

and qualifications. The endorsement must be signed by the Club President and Secretary by March 1.

**VICE-PRESIDENT:**

Take over the duties of the President in her absence. Preside when the President requests you to do so. Serve as Program Chairman. Automatically succeed the President in case she resigns or dies.

**SECRETARY:**

Keep the records and write the letters for the organization. Keep the list of the members and call the roll at each meeting.

**TREASURER:**

Receive all money paid the organization, arrange for its safe-keeping and pay bills.

**ASSOCIATION DELEGATE:**

Represent your club at association meetings, and report the association meetings to your club. When elected by clubs, club members give you authority to vote for the club's best interest and promise to support your decision.

**PARLIAMENTARIAN:**

Parliamentary procedure is the etiquette of organization. Its purposes are to enable groups to reach conclusions and to plan work in a short time and without confusion. The parliamentarian should be familiar with simple parliamentary procedure in order to assist members with correct conduct of meetings.

**HISTORIAN:**

To collect, record and bring up to date the records of the club.

**MEMBER DUTIES:**

- \* Attend all club meetings
- \* Participate in club and county-wide activities
- \* Recruit new club members.

## **DUTIES OF EE CLUB COMMITTEES**

### **EDUCATION:**

Plan exhibits that illustrate the methods of accomplishments of EE work. Develop plans by which EE work or some part of it, may be extended to people in the community. Keep people in the community and other EE clubs informed about the progress and activities of EE work.

### **FINANCE:**

Plan the club's budget and devise ways and means of raising money. The budget and plans for making money are to be approved by the Club.

### **PROGRAM:**

Be responsible for seeing that there will be a program each meeting. Assist the President in securing leaders for attending all training. Collect ideas and suggestions from the Club members during the year, and submit the list for developing plans for the Club Yearbook. Assist the Association in compiling the yearbook and be responsible for publication and distribution.

### **4-H:**

Plan ways for adults to help 4-H members in individual and group activities. Furnish adult leaders for the 4-H program when needed.

### **RECREATION:**

Provide a few minutes of recreation at club meetings and recommend plans for club and community recreational events.

### **TELEPHONE:**

Assist the president and committee chairman in telephoning club members of meeting dates, places and additional information which is pertinent to all members.

## **Texas Treasure Award**

The definition of a treasure is a person or thing considered precious or of great value.

The objective of the Texas Treasure Award is to pay special tribute to our grassroots members who have made a difference in their communities through their TEEA work. These members are the backbone of TEEA clubs, the silent workers. Many are content as members, desiring to hold no office. Others have held club and county offices and may have served on the Board of Directors.

### **Criteria**

1. Must be a current TEEA dues-paying member for recognition.
2. Must be a grassroots member, nominated by his/her peers.
2. Is not currently serving on the State Board of Directors.

### **Selection Process**

1. A club may nominate one individual, applying the above criteria, for the Texas Treasure Award and submit it to the County Association Chair by November 1.
2. The County Association Chair will select **one** Texas Treasure Award recipient for the county, based on the forms submitted by the clubs, and forward the selected individual's form to the District Director by December 1.
3. The District Director will select **one** nominee from the forms submitted by the County Chairs as the district winner and submit the nominee's form to the state President by February 1.
4. The Board of Directors will select one winner from the district nominees at the District Spring Conference.
5. Recognition will be given to the district winners present at the District Spring Conference.
6. Special recognition will be given to the Texas Treasure Award winner at the annual State Conference.

An application form is located on the following page.

## Texas Treasure Award

County: \_\_\_\_\_ District: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Briefly describe the reason for recommendation for Texas Treasure Award. Include any individual accomplishments and other contributions made by nominee through TEEA. Please type or print. Only 1 additional page will be considered for this nomination.

Name of person submitting: \_\_\_\_\_

Office/Title of Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

### Due Dates:

Club President will submit this completed form to the County Association Chair by November 1.

County Association Chair will choose **one** nominee for the county and submit that nominee's form to the District Director by December 1.

District Director will choose **one** nominee for the district and submit that nominee's form to the State President by February 1.

9/10

## **Texas Leadership Award**

The Texas Leadership Award is to recognize an individual or a team who partnered with the Texas AgriLife Extension Service, has received leadership training, contributed outstanding leadership skills, and taught others to believe in their own leadership abilities to improve their communities and the world around them.

### **Criteria:**

1. Must be a TEEA dues-paying member.
2. May be an individual or a teaching team.
3. Give the leadership lesson from State Conference in clubs and for the community.
4. Demonstrate other leadership capabilities.

### **Selection Process:**

1. Each club may select one individual or one team to nominate. The completed application form is due to the County Association Chair by November 1.
2. The County Association Chair will select **one** Texas Leadership Award recipient for the county, based on the forms submitted by the clubs, and forward the selected individual or team's form to the District Director by December 1.
3. The District Director will select **one** nominee from the forms submitted by the County Chairs as the district winner and submit that individual's or team's form to the State President and the State First Vice President for Leadership by February 1.
4. The state Leadership Committee will select one winner from the district nominees submitted.
5. Special recognition will be given to the district winners present at the annual state conference.
6. Special recognition will be given to the Texas Leadership Award winner.

An application form is located on the following page.

## Texas Leadership Award

County: \_\_\_\_\_ District: \_\_\_\_\_

Nominee(s)' Name: \_\_\_\_\_

Check One: Individual ☐ Team: ☐

Address: \_\_\_\_\_

Club: \_\_\_\_\_

List the leadership lessons and other leadership activities presented by the nominee(s). Please type or print. Only 1 additional page will be considered for this nomination.

Nomination submitted by: \_\_\_\_\_

### Due Dates:

Club President will submit this completed form to the County Association Chair by November 1.

County Association Chair will choose one nominee for the county and submit that individual or team's form to the District Director by December 1.

District Director will choose one nominee for the district and submit that individual or team's form to the State President and the State First Vice President for Leadership by February 1.

9/10



## CULTURAL ARTS EXHIBIT AND COMPETITION

### Objectives:

- \* To establish a broader understanding and awareness of the arts.
- \* To create expressions and to expand artistic abilities to the club members and others.
- \* To envision individual growth, inspiration, and enrichment through participation in varied Forms of Art.

### Texas Cultural Arts Exhibit Categories

1. Afghans, Tablecloths, Bedspreads, Blankets, and Throws - - knitted, crocheted, weaving, and tatting
2. Ceramics, China, Porcelain, and Pottery
3. Craft Painting - - tole and decorative, stenciling - - may include wood, metal, glass, fabric, and gourds
4. Decorated Garments - - purchased or handmade - - embellished or decorated with fabric, ribbon, trim, stones, and/or lace (clothing and accessories)
5. Fabric Creations - - (must be made of fabric) - - may include dolls, animals, baskets, pillows, braided rugs, door stops, crocheted rag rugs, etc.
6. Fiber Arts - - crocheting, knitting, tatting, macrame, and spinning - - may include clothing, doilies, scarfs, and other small items
7. Garments and Accessories Handmade - - sewing
8. Handstitchery - - needlepoint, crewel, embroidery, candlewicking, smocking, and counted cross stitch
9. Machine embroidery
10. Holiday Decoration - - any holiday, any medium
11. Jewelry - - may include beads, clay, paper, shells, stones, watercolor, and wood
12. Painting and Drawing - - watercolor, oils, pastels, and charcoal
13. Paper - - may include note cards and pages
14. Traditional Scrap Booking
15. Digitally Produced Scrapbooks
16. Photography - - black and white, and color
17. Quilts - - smaller than 50 x 70 - - Hand Quilted
18. Quilts - - larger than 50 x 70 - - Hand Quilted
19. Quilts - - smaller than 50 x 70 - - Machine Quilted
20. Quilts - - larger than 50 x 70 - - Machine Quilted
21. Quilts Any Size - - Hand or Machine Quilted - - constructed and quilted by more than one member
22. Recycled items - - any medium
23. Wall Hanging - - any medium
24. Miscellaneous (items that do not fit any previous category)

### Rules - - Cultural Arts Exhibit

1. Only TEEA members are eligible to enter the exhibit categories. TEEA members are those who have paid state dues in a timely manner. **Dues must be paid before entering on any level.**
2. **Kits will be allowed.**
3. Only one item per person may be entered in each category.

4. Each county will hold its own elimination and may send the first and second place winners in each category to district competition.
5. Each district may enter only the first place winner in each category for state competition for a maximum of twenty-four(24) per district.
6. Each article must be the work of the TEEA member or members, if applicable, displaying the work, **said work completed during the past year.**
7. Type or print the description of each article on the TEEA Cultural Arts Form (sample form on page 6-34; forms for duplication on page 6-35 of the State manual), and attach the form to the article. Entries will not be accepted unless this information is already attached at the time the item is checked in for competition. The County Association Chair and the District Director **must** sign this form.
8. For District competition, County Chairs should send a list of Cultural Arts County winners to the District Director following county competition.
9. For State competition, District Directors should send a list of Cultural Arts District Winners to the Host District Cultural Arts Exhibit Chair following district competition.
10. Each winner is responsible for getting exhibits to and from the district and state competition.
11. Each winner should provide their own materials to exhibit the articles. Tape and nails cannot be used on the walls.
12. Entries will be exhibited by category.
13. Neither the district nor the state will be responsible for any lost, misplaced, or broken items. We do not anticipate any misfortunes, but this disclaimer must be clearly understood by all exhibitors.
14. Hostesses will be on duty at all times.
15. Each entry must be judged at the state level in the same category it was judged in at the county and district levels.
16. Judges will judge entries in each category and award a first, second and third place ribbon. If the judges should decide that no entry deserves a ribbon, they have the option to award no ribbons.
17. The form attached to each item **must** be folded so that only the category number, category name, and description can be seen by the judges.
18. Judges will consider the following criteria:
  - A. Paintings, hand painted china, ceramics, jewelry, holiday decorations, craft painting, paper and traditional scrapbooks:
    - Originality
    - Artistic appeal
    - Technique
    - Execution
  - B. Fabric creations, fiber arts, hand stitchery, decorated garments, quilts, handmade garments and accessories, quilts, wall hangings, afghans, machine embroidery, and recycled items:
    - General appearance
    - Workmanship
    - Beauty and design
    - Color harmony
  - C. Photography and Digital Scrapbooks
    - Originality
    - Content
    - Clarity
    - Technical competence
    - Composition
  - D. Miscellaneous items to be judged on criteria related to the medium.
19. Best of Show item will be selected by the judges from the first place winners.
20. The County Chair will complete the Cultural Arts Winners form for Counties and send to the District Director 30 days prior to the District contest.

## *Coins For Friendship*

TEEA delegates at the 1988 State Convention voted to buy a room equipped for the handicapped at the new Leadership Lodge at the 4-H Center in Brownwood. The pledge was for \$20,000. A check for the final payment on our pledge was presented to Lynn Copeland, Director 4-H Center, at the 1991 State Conference. What a tremendous example of what our combined efforts (coins and dollars) can accomplish.

In 2000-2001, members pledged \$6800 for canoes and storage rack at the 4-H Center in Brownwood. This one year pledge was paid at the 2001 State Conference.

In 2001-2002, members pledged \$6300 for 4-h Adventure Trek Equipment. This one year pledge was paid at the 2002 State Conference in Amarillo, Texas.

In 2002-2003, members pledged \$6300 for the 4-H Aquatic, Shooting Sports, and Sport Fish Equipment Program. This one year pledge was paid at the 2003 State Conference in Plano, Texas.

In 2003-2004, members pledged \$6000 for a concrete pad, tables and chairs, a covered roof to support new storage container and outdoor programming equipment. This one year pledge was paid at the 2004 State Conference in Abilene, Texas.

In 2004-2005, members pledged \$6000 to be given to repair sailboat and to purchase additional. This one year pledge was paid at the 2005 State Conference in Waco, Texas.

In 2005-2006, members pledged \$4100 to be given to purchase picnic tables to be placed in various locations at the 4-H Center, and diving boards. This one year pledge was paid at the 2006 State Conference in Lubbock, Texas.

In 2006, the State Conference voted for all Coins for Friendship funds will be used for the Texas 4-H Center AWish List® items, as determined annually by the TEEA Board of Directors.

In 2006-2007, members pledged \$4500 to be given to purchase a swimming pool slide for \$2500, a kiln for \$800; the remaining balance will go toward Mission Possible Sponsorships at \$100 each.

In 2007-2008, members pledged \$5000 to purchase a steam kettle for \$4000, 8 hand-held radios for \$400 total, a marine band radio for \$300, and a table dolly for \$300.

In 2008-2009, members pledged \$5000 to purchase a ship's mast for the 4-H Center Ropes Course.

In 2009-2010, members pledged \$5000 to purchase improvements to the Archery Range at the Texas 4-H Center and for supplies for the LifeFest.

In 2010-2011 members pledged \$5000 for kitchen equipment (deep fryer/cooker) at 4-H Center.

In 2011-2012 members pledged \$5000 for room furniture in the lodge at 4-H Center.

In 2012-2013 members pledged to renovate/room furniture for a dorm room at the Texas 4-H Center.

In 2013-2014 members pledged \$5000 which went towards an industrial kitchen mixer.

In 2014-2015 members pledged \$5000.

In 2015-2016 members pledged \$5000 for a canopy for rock climbing area.

In 2016-2017 members pledged \$5000 for purchase of chairs for the dining room.

### *Coins For Friendship*

Coins for Friendship charitable contributions are used for a special project for the State 4-H Center. Club members donate/contribute coins (and dollars) at their meetings. Once a year, the total amount is sent to The State Treasurer. The State 4-H Center provides a wish list from which a project is chosen and voted on by TEEA Board Members.

### *Dollars For Scholars*

The Dollars for Scholars program began in 2008 to supplement funds for our state scholarship programs. The funds collected throughout the club year are sent to the State Treasurer.

### *Adult Career Scholarships*

\$1,000 - Two Available

### *Alumnae Scholarships*

The first Alumnae Scholarship was awarded in 1994, with funds coming from a silent auction at the State Conference and from contributions. Two (2) \$500.00 scholarships are given each year and more if funds allow.

### *Birthday Contributions*

A penny for each year of your age is collected on your birthday. The amount collected each month is deposited in the Club's bank account for materials as needed for the club. The request for the materials is always voted on by club members.

## EXTENSION EDUCATION CLUB PROGRAMS

### 2017

October ..... Lunch & Learn  
November ..... Agent Program  
"Fast food with Slow Cookers"  
December ..... Christmas Luncheon

### 2018

January ..... Leader Program  
February ..... Delegate Program  
March ..... Agent Program  
"Importance of Teas"  
April ..... Craft Project  
May ..... Leader Program  
June ..... Craft Project  
July ..... VACATION MONTH  
August ..... Club Social  
September ..... Leader Program

# Calendar

## **Do You *Just* Belong?**

Are you an active member  
The kind that you would be missed?  
Or are you just contented  
That your name is on the list?

Do you attend the meetings and  
Mingle with the flock?  
Or do you just stay at home  
To criticize and knock?

Do you take an active part  
To help the work along?  
Or are you satisfied  
To only just belong?

Do you work with your committee  
And get right in and mix?  
Or leave the work to just a few  
And talk about the "CLIQUEs"?

Think this over MEMBER  
You know right from wrong!  
Are you an active member  
Or DO YOU JUST BELONG?

**Author Unknown**

# October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 <i>Colmbus Day</i>	10	11 <i>Gerry Zummer Birthday</i>	12 <i>Morton Valley Meeting</i>	13	14
15	16	17 <i>Jackie Martin Birthday</i>	18	19	20	21
22	23	24	25	26 <i>Sunrise Meeting</i>	27	28
29	30 <i>Diana Gregory Birthday</i>	31 <i>Halloween</i>				



# October 2017

## Meeting

Date:	Members #    Guest 1 Hostess: Janis Keith & Millie Barrow	Leader
Program/ Activity		
Scripture	Galatians 5:22	
Thought:	Never forget that the most powerful force on earth is love.	
Roll Call :	What is your favorite dessert?	
Hint	Apply vinegar or meat tenderizer to insect bites and stings to relieve the itching and burning.	
Notes	Early voting October 23rd through November 3rd	



Arguerita Band performing at the TEEA Banquet on Wednesday night. Great music from these young siblings.

## Club Notes

Judge Rex Fields along with  
County Commissioners and  
fellow County employees  
enjoying breakfast prepared  
by the ladies of  
Morton Valley EE Club.



### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



# November 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 <i>Flo Watson Birthday</i>	7 <i>Election Day</i>	8	9 <i>Morton Valley Meeting</i>	10	11 <i>Veteran's Day</i>
12	13 <i>Leadership Training Bell County Belton, TX</i>	14	15	16	17	18
19	20	21	22	23 <i>Thanksgiving Day</i> <i>Sunrise Meeting</i>	24	25
26	27	28	29	30 <i>Pecan Show</i>		

# November 2017

## Meeting

Date:	Members #      Guest	Leader
	Hostess: Cyndee Groce & Sandy Yarbrough	
Program/ Activity	Agent Program-"Fast Food with Slow Cookers" by Andrea Degelia	
Scripture	Proverbs 3:5-6	
Thought:	Some people stay longer in an hour than others do in a month.	
Roll Call :	What gives you the most trouble in your diet?	
Hint	Rainy day cure for dog odor...next time your dog comes in from the rain, simply wipe down the animal with Bounce or any dryer sheet, instantly making your dog smell springtime fresh.	
Notes	Leadership Training-- November 14th in Bell County  Election day is November 7, 2017.	

[illegible]





### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



# December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>Pearl Harbor Day</i>	5	6 <i>Sandy Owen Birthday</i>	7 <i>Christmas Luncheon</i>	8	9
10	11 <i>Harold Keith Birthday</i>	12	13	14	15	16
17	18	19	20	21 <i>Sunrise Meeting</i>	22	23
24 <i>Joyanne Hathcock Birthday</i>  <i>Christmas Eve</i>	25 <i>Christmas</i>	26	27	28	29	30
31  <i>New Year's Eve</i>						

# December 2017

## Meeting

Date:	Members #      Guest Hostess:	Leader
Program/ Activity	Christmas Party Luncheon Thursday December 8th at 11:30	
Scripture	Luke 2:10-11	
Thought:	THOUGHT FOR THE MONTH: Blessed are those who hunger and thirst, for they are sticking to their diets.	
Roll Call :	Your most cherished Christmas ornament.	
Hint	Hint: Vinegar can remove spots caused by tomatoes. Soak pots in vinegar and wash as usual.	
Notes	Pecan Show– November 30th	

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### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles







# January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>New Year's Day</i>	2	3	4	5	6
7	8	9 <i>Janis Keith Birthday</i>	10	11 <i>Ruth Stewart Birthday</i> <i>Morton Valley Meeting</i>	12	13
14	15	16	17	18	19	20 <i>Sherinda Barrow Birthday</i>
21	22 <i>Martin Luther King, Jr. Day</i>	23	24	25 <i>Sunrise Meeting</i>	26	27
28	29	30	31			

# January 2018

## Meeting

<b>Date:</b>	<b>Members #    Guest</b> Hostess: Sandy Yarbrough & Cyndee Groce	<b>Leader</b>
<b>Program/ Activity</b>	Leader Program	
<b>Scripture</b>	Psalms 28:7	
<b>Thought:</b>	"The reward for work well done is the opportunity to do more.	
<b>Roll Call :</b>	What type of music do you listen to?	
<b>Hint</b>	Heinz vinegar to heal bruises...soak a cotton ball in white vinegar and apply it to the bruise for 1 hour. The vinegar reduces the blueness and speeds up the healing process.	
<b>Notes</b>		

## Club Notes

Attendees at the AgriLife Food Camp this summer. A great meal was prepared by these two young ladies. Fun day!



### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles





# February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8 <i>Morton Valley Meeting</i>	9	10
11	12	13	14 <i>Valentine's Day</i>	15	16	17 <i>Shirley Able Birthday</i>
18	19	20	21	22 <i>Sunrise Meeting</i>	23	24 <i>Pam Krabill Birthday</i>
25 <i>Gloria Kojakanian Birthday</i>	26	27	28			



# February 2018

## Meeting

Date:	Members #    Guest Hostess: Cheri Clark & Joyanne Hathcock	Leader
Program/ Activity		
Scripture	Psalms 56:3	
Thought:	It's not what you've got, but what you give that measures the worth of the life you live.	
Roll Call :	ROLL CALL: Name one thing that you hope to accomplish this year.	
Hint	HINT: Using Ben-Gay for a hornet or wasp sting will take the sting out.	
Notes		



James from The Carousel demonstrating how to make Christmas bows at the Morton Valley Lunch 'n Learn

Blank lined paper.



### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



# March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 <i>Daylight Savings Time Begins</i>	5	6	7	8 <i>Morton Valley Meeting</i>	9	10
11	12	13	14	15	16	17
18	19 <i>Put Up Hummingbird Feeders</i>	20	21	22	23 <i>Sunrise Meeting</i>  <i>Millie Barrow Birthday</i>	24
25	26	27	28 <i>Clara Matthews Birthday</i>	29	30 <i>Good Friday</i>	31

# March 2018

## Meeting

Date:	Members #    Guest	Leader
	Hostess: Sandra Owen & Kathy Druesedow	
Program/ Activity	Agent Program-"Importance of Teas" by Andrea Degelia	
Scripture	Psalm 31: 14-15 (NRSV)	
Thought:	Each of us is unique in God's eyes.	
Roll Call :	Something that I would like to change...	
Hint	Hint: A person doesn't live by bread alone, she needs buttering up once in a while.	
Notes	Hint: Smart splinter remover...just pour a drop of Elmer's Glue all over the splinter, let dry, and peel the dried glue off the skin. The splinter sticks to the dried glue.	

## Club Notes

Elvis was in the house!  
Great entertainment surprise.  
All ladies and gentlemen attending  
danced and sang along. Was fantastic.







### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>Easter</i>	2	3	4 <i>Coy Johnson's Birthday</i>	5	6	7
8	9	10	11	12 <i>Morton Valley EE</i>	13	14
15	16	17	18	19	20 <i>Sandy Yarbrough's Birthday</i>	21
22	23	24	25	26 <i>Sunrise Meeting</i>	27	28 <i>Wynelle Brown's Birthday</i>
29	30					

# April 2018

## Meeting

Date:	Members #    Guest Hostess: Shirley Ables & Millie Barrow	Leader
Program/ Activity		
Scripture	Isaiah 45-2	
Thought:	You are no bigger than the things that annoy you.	
Roll Call :	Where would you like to go on vacation?	
Hint	Easy eyeglass protection...to prevent the screws in eyeglasses from loosening, apply a small drop of Maybelline Crystal Clear nail polish to the threads of the screws before tightening them.	
Notes		



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### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles







# May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10 <i>Morton Valley Meeting</i>	11	12
13 <i>Mother's Day</i>	14	15	16	17	18	19 <i>Armed Forces Day</i>
20	21	22	23	24 <i>Ron Barrow's Birthday</i>  <i>Sunrise Meeting</i>	25	26
27 <i>Colby Johnson's Birthday</i>	28 <i>Memorial Day</i>	29	30	31		

# May 2018

## Meeting

Date:	Members #    Guest Hostess: Kathy Druesedow & Sandra Owen	Leader
Program/ Activity		
Scripture	Psalm 46-10	
Thought:	The difference between genius and stupidity is that genius has its limits.	
Roll Call :	What type of food do you like the most?	
Hint	Honey remedy for skin blemishes...cover the blemish with a dab of honey and place a band-aid over it. Honey kills the bacteria, keeps the skin sterile, and speeds healing. Works overnight.	
Notes		



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### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles





# June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14 <i>Morton Valley Meeting</i>	15	16
17 <i>Father's Day</i>	18	19	20	21	22	23
24	25	26	27	28	29	30



# June 2018

## Meeting

<b>Date:</b>	<b>Members #    Guest</b> <b>Hostess: Millie Barrow &amp; Janis Keith</b>	<b>Leader</b>
<b>Program/ Activity</b>		
<b>Scripture</b>	Psalm 28-7	
<b>Thought:</b>	A good place to find a helping hand is at the end of your arm.	
<b>Roll Call :</b>	Name one way that you save money.	
<b>Hint</b>	A teaspoon of baking soda to 2 cups of water will rid plants of insects.	
<b>Notes</b>		

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### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



# July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Kathy Druesedow Birthday</i>	3	4 <i>Fourth Of July</i>	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9 <i>Morton Valley Social</i>	10	11
12	13	14	15	16	17 <i>Cyndee Groce Birthday</i>	18
19	20	21	22	23 <i>Sunrise Meeting</i>	24	25
26	27	28	29	30	31	

# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <i>Labor Day</i>	4	5	6	7	8
9 <i>Grand-parent's Day</i>	10	11	12	13 <i>Morton Valley Meeting</i>	14	15
16	17	18	19	20	21	22
23 <i>First Day of Fall</i>	24	25	26	27 <i>Sunrise Meeting</i>	28 <i>Acey Wensel's Birthday</i>	29
30						

# September 2018

## Meeting

<b>Date:</b>	<b>Members #      Guest</b> Hostess: Shirley Ables & Joyanne Hathcock	<b>Leader</b>
<b>Program/ Activity</b>		
<b>Scripture</b>	1 Kings 8:61	
<b>Thought:</b>	It is better to know some of the questions than all of the answers.	
<b>Roll Call :</b>	What is your favorite Christmas tradition?	
<b>Hint</b>	Balm for broken blisters...to disinfect a broken blister, dab a few drops of Listerine...a powerful antiseptic.	
<b>Notes</b>		



## Club Notes



Community members attending a Lunch 'n Learn organized by Morton Valley



### TEEA Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### 4-H Volunteer Hours

Date	Activity	Money Donated	Hours	Miles

### Community Volunteer Hours

Date	Activity	Money Donated	Hours	Miles



## Year Epilogue

*We place this yearbook in your hand,  
Its fate now lies with you.*

*Success, not failure is assured,  
If you, your part will do.*

*Share the burdens as well as pleasures,  
And see if it is not true.*

*That if you give to your club the best you have,  
The best will come back to you.*

## Handbook Committee

*Millie Barrow  
Janis Keith  
Cyndee Groce*

